Sententiæ Pueriles,

Anglo Latinæ.

Quæ diverſis authoribus olim collegerat

Leonard Culman;

Et in Vernaculum Sermonem nuperrimè tranſtulit

Carolus Hoole:

Pro Primis Latinæ Linguæ Tyronibus.

P. Anteſignanus in Epiſt. ad Saræos Fratres.

Doctrinæ Opinionem affectent alii; ego pro meâ virili parte, me puerorum & formandis & promovendis Studiis omnem meam operam addixiſſe apertè & ingenuè fateor.

Sentences for Children,

Engliſh and *Latin.*

Collected out of ſundry Authors long ſince,

By Leonard Culman:

And now tranſlated into Engliſh,

By Charles Hool:

For the firſt Enterers into Latin.

P. Anteſignanus in his Epiſt. to the Saræi Brethren.

Let others affect the Opinion of Learning; I do plainly and ingenuouſly confeſs, I have ſeriouſly addicted my ſelf both to Faſhion, and Promote Childrens Studies all that ever I can.

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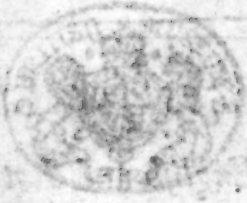

Sentences (or Sayings) of Wise Men, Collected for them that first enter into the Latin Tongue.

Sapientum Sententiæ, pro primis Latinæ Linguæ Tyronibus Collectæ.

Sentences of two Words. *Sententiæ duarum Dictionum.*

BE helpful to thy Friends.
Abstain from other mens things.
Conceal a Secret.
Be easy to be spoken to.
5 *Try thy Friends.*
Fool-hardiness is dangerous.
Make use of thy Friends.
Honour good Men.
Be Courteous.
10 *Do well to good Men.*
Say well to all Men.
Know thy self.
Respect thy Kinsfolks.
Follow Concord.
15 *Hate slandering.*
Advise blamelessly.
Fear cozenage.
Keep a thing given.
Restore a thing deposited.
20 *Accuse no Man.*
Give content to thy Friends.
Use diligence.
Keep thy credit.
25 *Drunkenness makes Men mad.*
Shun drunkenness.
Exercise Honesty.

AMicis opitulare.
Alienis absline.
Arcanum cela.
Affabilis esto.
5 Amicos probato.
Audacia periculosa.
Amicis utere.
Bonos honora.
Blandus esto.
10 Bonis benefacito.
Benedic omnibus.
Cognosce teipsum.
Cognatos cole.
Concordiam sectare.
15 Calumniam oderis.
Consule inculpatè.
Dolum time.
Datum serva.
Depositum redde.
20 Deferto neminem.
Delecta amicos.
Diligentiam adhibe.
Existimationem retine.
Ebrietas dementat.
25 Ebrietatem fuge.
Exerce probitatem.

Judge indifferently.	Æquum judica.
Take care of thy Family.	Familiam cura.
Do things that are juſt.	Fac juſta.
Inſtruct thy Children.	Filios erudi.
5 *Avoid filthy things.*	5 Fuge turpia.
Avoid fallings out.	Inimicitias fuge.
Moderate thy Paſſion.	Iracundiam tempera.
Put an end to quarrels.	Inimicitias diſſolve.
Judge juſtly.	Juſte judicato.
10 *Maintain Juſtice.*	10 Juſtitiam colito.
Keep thy Oath.	Jusjurandum ſerva.
Learn willingly.	Libenter diſce.
Avoid idle Paſtimes.	Ludos fuge.
Obey the Laws.	Legibus pare.
15 *Praiſe honeſt things.*	15 Laudato honeſta.
Rule thy Tongue.	Linguam tempera.
Read over thy Books.	Libros evolve.
Teach thy Children.	Liberos inſtitue.
Hate ſtrife.	Litem oderis.
20 *Think of mortal things.*	Mortalia cogita.
Be afraid of the Magiſtrate.	20 Magiſtratum metue.
Be cleanly.	Mundus eſto.
Give place to thy better.	Majori cede.
Forbear thy inferior.	Minori parce.
25 *Stand in awe of thy Maſter.*	25 Magiſtrum metue.
Pleaſe the Multitude.	Multitudini place.
Hate a Lye.	Mendacium oderis.
Shun a Whore.	Meretricem fuge.
Provoke no body.	Neminem irrita.
30 *Mock no body.*	30 Neminem irriſeris.
Swear not.	Ne jurato.
Diſpraiſe no body.	Neminem vitupera.
Be againſt no body.	Nemini adverſeris.
Nothing is long-laſting.	Nihil diuturnum.
35 *Pleaſe every body.*	35 Omnibus placeto.
Guard thine Eyes.	Oculis moderare.
Be not Idle.	Otioſus ne ſis.

Avoid idleneſs. Otium fuge.
All things are changed. Omnia mutantur.
Love Peace. Pacem dilige.
Follow after Godlineſs. Pietatem ſectare.
5 *Avoid a Diſgrace.* 5 Probrum fugito.
Honour the Prince. Principem honora.
Raſhneſs is dangerous. Periculoſa temeritas.
Obey the Prince. Principi obedito.
Keep Modeſty. Pudorem ſerva.
10 *Keep thine own things.* 10 Propria cuſtodi.
Exerciſe Wiſdom. Prudentiam exerce.
Look at what is to come. Reſpice futurum.
Reverence thy Parents. Reverere Parentes.
Reſpect Religion. Religionem cole.
15 *Honour the King.* 15 Regem honora.
Moderate thy Laughter. Riſum moderare.
Seek what is right. Rectum quære.
Obey reaſon. Rationi obtempera.
Shun reports. Rumores fugito.
20 *Make uſe of wiſe Men.* 20 Sapientibus utere.
Be ſober. Sobrius eſto.
Salute (Men) willingly. Saluta libenter.
Reverence thy Superior. Seniorem venerare.
Caſt away ſuſpicion. Suſpicionem abjicito.
25 *Uſe temperance.* 25 Temperantiam exerce.
Obſerve the Time. Tempori pare.
Dwell with thy ſelf. Tecum habita.
Stick to the Truth. Veritati adhæreto.
Uſe Vertue. Utere virtute.
30 *Hate Violence.* 30 Violentiam oderis.
Moderate thy Pleaſure. Voluptatem tempera.
Anſwer modeſtly. Verecundè reſponde.
Keep modeſty. Verecundiam ſerva.

Sentences of three Words.

Love overcometh all things.
Self-love is blind.
Weapons regard not laws.
Fortune doth help adventurous Men.
Continual diligence overcometh the hardeſt thing.
A covetous Perſon always needeth.
Nothing is more miſerable than covetouſneſs.
Nothing is inexpugnable with Gold.
Art overcometh Nature.
A Bow too much bent is broken.
Do not covet other Mens things.
Abſtain from Vices.
Moneys do make Friends.
Covetouſneſs is the head of Vices.
Some Men excel others
Uſing (to do a thing) is moſt effectual.
The end of War is doubtful.
Be mindful of a Courteſie received.
The fortune of War is uncertain.
War is to be made by Counſel.
The Life of a man is ſhort.
Old Men are twice Children.
God's Worſhip is an holy thing.
The Heart of a Man is untameable.
The Heart of Man is wicked.
Many Faults are to be winked at.
Every compariſon is odious.
Every Man hath his Gifts.
Gentleneſs getteth Friends.
Froward Folks are to be won by fair means.
Conſcience is a thouſand Witneſſes.
Too much Meat is hurtful.
Angrineſs is an Enemy to counſel.
Covetouſneſs is unſatiable.

Sententiæ trium Dictionum.

AMor vincit omnia.
Amor ſui cœcus.
Arma neſciunt leges.
Audentes fortuna juvat.
Aſſiduitas duriſſima vincit.
Avarus ſemper eget.
Avaritia nihil miſerius.
Auro nihil inexpugnabile.
Ars vincit naturam.
Arcus nimis intenſus rumpitur.
Aliena concupiſcere noli.
A vitiis abſtineto.
Amicos pecuniæ faciunt.
Avaritia vitiorum caput.
Alii aliis præſtant.
Aſſuefactio efficaciſſima eſt.
Belli exitus incertus.
Beneficii accepti memento.
Belli fortuna anceps.
Bellum gerendum conſilio.
Brevis hominum vita.
Bis pueri ſenes.
Cultus res ſacra.
Cor hominum indomabile.
Cor hominis pravum.
Crimina multa diſſimulanda.
Comparatio omnis odioſa.
Cuique ſua dos.
Comitas amicos parit.
Comitate vincendi moroſi.
Conſcientia mille teſtes.
Cibus immodicus noxius.
Conſilio inimica iracundia.
Cupiditas eſt inexplebilis.

Covetousness of Money is to be avoided.
Misfortune is to be upbraided to no Man.
We must not answer railing.
Slothfulness breeds forgetfulness.
Time brings many things about.
It is hard to leave things which one is used to.
Riches bring forth haughtiness.
Time takes away Grief.
We must despair of no body.
Gifts can do much.
Offenders are to be punished.
Riches are the occasion of Vices.
It is a very hard thing to conquer Nature.
Kingdoms decay by Discord.
Those things are difficult which are honest.
A rich man's speech is unwary.
Division doth lessen an Estate.
Try every thing that is doubtful.
The issue of things is doubtful.
Every rich Man is unsatiable.
Time is the Physician of Grief.
Exercise is the best Master.
Exercise can do all things.
Equal things please equal Men.
Banishment doth grace many Men.
Nothing is more certain than tryal.
We are made wiser by Age.
Forgetfulness is the companion of Drunkenness.
Age is spoiled with Wine.
The end of Villanies is base.
Rich Men have many Kinsfolks.
Felicity doth raise up Enemies.
Hunger is the best Sawce.
Fortune makes Men insolent.
Envy is a companion of Prosperity.
Fierceness is asswaged by mildness.
A Fool doth own the thing done.

Cupiditas pecuniæ fugienda.
Calamitas nemini exprobranda.
Conviciis non reſpondendum.
Deſidia generat oblivionem.
Dies affert multa.
Difficile aſſueta relinquere.
Divitiæ faſtum pariunt.
Dies ægritudinem adimit.
Deſperandum de nemine.
Dona multum poſſunt.
Delinquentes ſunt corrigendi.
Divitiæ vitiorum miniſtri.
Difficilimum vincere naturam.
Diſcordiâ dilabuntur regna.
Difficilia quæ honeſta.
Divitis incauta oratio.
Diviſio rem attenuat.
Dubium quodcunque probato.
Dubius rerum eventus.
Dives omnis inexplebilis.
Doloris medicus tempus:
Exercitatio optimus magiſter.
Exercitatio poteſt omnia.
Æquales æqualia delectant.
Exilium multos honeſtat.
Experimento nihil certius.
Ætate prudentiores reddimur.
Ebrietatis comes oblivio.
Ætas corrumpitur vino.
Flagitiorum turpis exitus.
Felicium multi cognati.
Felicitas incitat inimicitias.
Fames optimus coquus.
Fortuna reddit inſolentes.
Felicitati comes invidia.
Ferocitas lenitate ſedatur.
Factum ſtultus agnoſcit.

Women are unconſtant.
We muſt give way to fury.
Shun things that are too lofty.
Look at the end of thy Life.
Beauty is marred with Wine.
Fortune doth help reſolute Men.
Nothing is more miſerable than Hunger.
Nothing is conſtant in this Life.
Age is fleeting,
We muſt not believe a Blab.
Death is the end of Miſery.
Joy is joined with Grief.
One good turn begets another.
Labour is the foundation of Glory.
Honour doth nouriſh Arts.
The Minds of Men are various.
Money getteth Honour.
Humane chances are doubtful.
There is an interchange of humane things.
The end of Suits is unhappy.
The end of things is uncertain.
Anger is the Torment of it ſelf.
Labours paſt are pleaſant.
Truth is in the Wine.
It is an hard thing to bridle Anger.
Envy is a Companion of boaſting.
The diſpoſitions of Men are divers.
Unadviſed Men quickly fall to ruin.
Misfortune muſt be ſweetned with Mirth.
Neceſſity is a very great Dart.
God helps the painful Perſon.
Partnerſhip is always unfaithful.
Inconſtancy diſdaineth Friends.
A thing unknown is not deſired.
Beggery is unſatiable.
An Injury is overcome with a good Turn.
The interchange of Things is pleaſant.

Fœminæ ſunt inconſtantes.
Furori cedendum eſt.
Fuge nimis alta.
Finem vitæ ſpecta.
Forma perit vino.
Fortes fortuna adjuvat.
Fama nihil miſerius.
Firmum in vita nihil.
Fugas eſt ætas.
Futili nihil credendum.
Finis miſeriæ mors.
Gaudium dolori junctum.
Gratia gratiam parit.
Gloriæ fundamentum labor.
Honor alit artes.
Hominum mentes variæ.
Honores præbet pecunia.
Humani caſus ancipites.
Humanarum rerum viciſſitudo.
Infelix litium exitus.
Incertus rerum exitus.
Ira tormentum ſui ipſius.
Jucundi acti labores.
In vino veritas.
Iram compeſcere arduum.
Jactantiæ comes invidia.
Ingenia hominum varia.
Inconſulti facile ruunt.
Incommodum hilaritate condien-
Ingens telum neceſſitas (dum.
Induſtrium adjuvat Deus.
Infida ſemper ſocietas.
Inconſtantia faſtidit amicos.
Incognitum non amatur.
Inexplebilis eſt mendicitas.
Injuria beneficio vincitur.
Jucunda rerum viciſſitudo.

Every ignorant Man is unconſtant.
Misfortune is to be objected to no body.
It is an hard thing to bear wrongs.
Praiſe ſtirreth up the Wit.
Strife doth breed Striſe.
All things flouriſh by labour.
The Tongue hath deſtroyed many Men.
Labours are the foundation of Glory.
Keep in thy Tongue with thy Finger.
Labour is a Man's Treaſure.
Praiſe is the reward of Virtue.
Nothing is ſweeter than Liberty.
An evil Perſon doth ſeek his like.
A thing evil gotten is quickly gone.
Hunger teaches many things.
An evil thing is born by Patience.
The mind is foreknowing of a thing to come.
Silence adorneth a Woman.
It is a moſt miſerable thing to die with Hunger.
Nothing is ſafe to mortal Men.
Gifts do catch Men.
Mutual defence is moſt ſafe.
Love teacheth Muſick.
Death throws down all before it.
Death is unavoidable.
Croſſes haſten old Age.
Modeſty is a Womans dowry.
Memory is the treaſury of Arts.
We muſt not anſwer railing terms.
Nature is content with a few things.
No body is born for himſelf.
Believe nothing raſhly.
Thou oughteſt not to lie.
Neceſſity hath no law.
Do not brag of thine own things.
Do not deſpiſe other Mens things.
Do not backbite any body.

Ignorans omnis inſtabilis.
Infelicitas nemini objicienda.
Injurias tolerare difficile.
Laus excitat ingenium.
Lis parit litem.
Labore omnia florent.
Lingua multos perdidit.
Labores gloriæ fundamentum.
Linguam digito compeſce.
Labor eſt Theſaurus hominis.
Laus merces virtutis.
Libertate nihil dulcius.
Malus ſimilem quærit.
Male partum dilabitur.
Multa docet fames.
Malum patientia tollitur.
Mens præſaga futuri.
Mulierem ornat ſilentium.
Miſerrimum fame mori.
Mortalibus nihil tutum.
Munera capiunt homines.
Mutua defenſio tutiſſima.
Muſicam docet amor.
Mors omnia ſternit.
Mors eſt inevitabilis.
Mala ſenium accelerant.
Mulieris dos pudicitia.
Memoria theſaurus artium.
Maledictis non reſpondendum.
Natura paucis contenta.
Nemo ſibi naſcitur.
Nihil temere crediderís.
Nihil mentiri debes.
Neceſſitas caret lege.
Ne tua jactato.
Ne aliena deſpicito.
Ne cui obtrectato.

Nothing doth resist Necessity.
Necessity breaketh Iron.
Too much niggardliness is to be avoided.
The night is void of Shame.
Do nothing too much.
Nothing is greater than daily use.
Faith is no where safe.
Affirm nothing untried.
It is in vain to resist Nature.
Nothing it more fleeting than Time.
Civil behaviour gets Friends.
Opportunity makes a Thief.
Wealth takes away Friends.
Every beginning is troublesome.
Opportunity is not to be neglected.
Riches swiftly pass away.
Hatred is abated by compliance.
Time affordeth all things.
Riches are gotten by Skill.
Idleness is the rust of the Wit.
Poverty stirreth up Art.
Let a Scholar obey his Master.
All things obey Money.
Rash counsel is unlucky
Poverty bereaves us of Friends.
Things gotten are to be kept.
Shamefac'dness is unprofitable for a Beggar.
The most Voices overcome.
Nothing is sweeter than ones Country.
Putting off from Day to Day is odious.
The begginning is half of the whole.
The things which hurt us do teach us.
Every Land is ones Country.
Too much Laughter is to be avoided.
Like things favour like.
Like rejoyce in the like.
All slavery is miserable.

Neceſſitati nihil repugnat.
Neceſſitas frangit ferrum.
Nimia parſimonia vitanda.
Nox pudore vacat.
Nequid nimis.
Nihil aſſuetudine majus.
Nuſquam tuta fides.
Nihil inexpertum affirmes.
Naturæ fruſtra repugnatur.
Nihil fugacius tempore.
Obſequium amicos parit.
Occaſio facit furem.
Opulentia tollit amicos.
Omne principium grave.
Occaſio non negligenda.
Opes celeriter dilabuntur.
Odium obſequio lenitur.
Omnia fert ætas.
Opes arte parantur.
Otium ingenii rubigo.
Paupertas excitat artes.
Præceptori diſcipulus obediat.
Pecuniæ obediunt omnia.
Præceps conſilium inauſpicatum.
Paupertas amicis nos ſpoliat.
Parta ſunt conſervanda.
Pudor mendico inutilis.
Plurimum calculus vincit.
Patria nihil dulcius.
Procraſtinatio eſt odioſa.
Principium dimidium totius.
Quæ nocent docent.
Quævis terra patria.
Riſus nimius cavendus.
Similia ſimilibus favent.
Simile ſimili gaudet.
Servitus omnis miſera.

Only fortunate Men are loved.
Sleep is the Image of Death.
Hope preserves the afflicted.
Study makes men courteous.
Every one likes his own things best.
The Spring doth follow the Winter.
A Fool doth speak fooliſh things.
Studies do declare the Mind.
Chance turns all things upſide down.
Silence is ſafe every where.
Proud Men are hardly reformed.
The wiſe man is the only Rich Man.
Hope doth ſuſtain baniſhed Men.
Every Man pleaſeth himſelf.
Fulneſs doth breed fierceneſs.
Idle Perſons make every Day Holiday.
The ſpeech doth cure Sorrow.
Nothing is more profitable than ſilence.
Time is a devourer of things.
Time is ſhort.
Time runs very ſwiftly.
All things are changed in time.
Time reveals all things.
All things are diſpatched in time.
Nothing is ſwifter than time.
All things are done in time.
Time doth aſſwage Grief.
The Belly is without Ears, i. e. will not be perſwaded.
We wiſh for things forbidden.
The ſpeech of Truth is plain.
The judgment of the common People is fond.
Virtue being commended doth increaſe.
All things are conſumed by uſe.
The gifts of Men are divers.

Soli fortunati amantur.
Somnus mortis imago.
Spes ſervat afflictos.
Studium humanos reddit.
Suum cuique pulchrum.
Sequitur ver hyemem.
Stultus ſtulta loquitur.
Studia mentem indicant.
Sors omnia verſat.
Silentium ubicunque tutum.
Superbi difficile corriguntur.
Solus ſapiens dives.
Spes alit exules.
Sibi quiſque placet.
Satietas ferocitatem parit.
Semper feriæ inertibus.
Sermo medetur triſtitiæ.
Silentio nihil utilius.
Tempus edax rerum.
Tempus breve eſt.
Tempus celerrime aufugit.
Tempore omnia mutantur.
Tempore omnia peraguntur.
Tempore nihil velocius.
Tempore fiunt omnia.
Tempus dolorem lenit.
Venter caret auribus.
Vetita magis appetimus.
Veritatis ſimplex oratio.
Vulgi judicium ſtultum.
Virtus laudata creſcit.
Uſu omnia conſumuntur.
Varia dona hominum.

Sentences of Four Words.

Other things become another Age, i. e. ſome things become one Age, ſome another.
Other men have other faults, i. e. one man hath one fault, and one another.
We muſt uſe friends with modeſty.
Daily exerciſe can do all things.
We muſt take heed of flattering perſons.
We know our friends in adverſity.
Good friends are rare.
Old friendſhip is ſeldom aboliſhed.
Nothing is hard to a Lover.
Ambition is moſt miſchievous in a Common-wealth.
Friendſhip is to be preferred before all things.
The Year doth fructify, not the earth.
Every man's mind is revealed by his ſpeech.
There is no diſcretion till towards years.
Evils that one is uſed to, do not offend.
Love is not curable.
Croſſes do oftentimes ſtir up the Wit.
A covetous King is pacified with Gold.
The deſire of a covetous man is not ſatisfied.
It is not a wiſe mans part to be adventurous.
Nothing is more precious than a faithful Friend.
Every thing hath a mean.
There be few friends that admoniſh men freely.
Modeſty is beauty ſufficient enough.
Friendſhip refuſeth no labour.
The eyes eſpecially win love.
Covetous men cannot be ſatisfied.
No vice is more miſchievous than Covetouſneſs.
Laws are like to Spiders webs.
One good turn doth always provoke another.
A benefit is to be meaſured by the mind of the giver.
The upbraiding of a benefit is irkſom.

Civil

Sententiæ quatuor Dictionum.

ALiam ætatem alia decent.
Aliis aliud, vitii eſt.

Amicis utendum cum modeſtia.
Aſſidua exercitatio omnia poteſt.
Ab hominibus blandientibus cavendum.
Amicos inter adverſa cognoſcimus.
Amici boni rari ſunt.
Amicitia vetus raro aboletur.
Amanti nihil eſt difficile.
Ambitio in Republica peſtilentiſſima.
Amicitia omnibus rebus antepondena.
Annus fructificat non tellus.
Animus cujuſque ſermone revelatur.
Ante annos prudentia nulla.
Aſſueta mala non offendunt.
Amor non eſt ſanabilis.
Adverſa ſæpe excitant ingenium.
Auro placatur rex avarus.
Avari cupiditas nunquam expletur.
Audere non eſt ſapientiæ.
Amico fido nihil pretioſius.
Adeſt unicuique rei modus.
Admonentes libere rari ſunt.
Ampla ſatisforma pudicitia.
Amicitia nullum pondus recuſat.
Amorem occuli potiſſimum conciliant.
Avari non poſſunt ſatiari.
Avaritiâ nullum vitium tetrius.
Aranearum telis ſimiles leges.
Beneficium ſemper beneficium provocat.
Beneficium animo donantis metiendum.
Beneficii exprobratio moleſta eſt.

Civil War is a dangerous evil.
Many good things are loſt by being neglected.
We muſt uſe good Friends ſomewhat ſparingly.
All things do become good Men.
Men are perſwaded by goods words.
The marriage of unequal parties is bad.
Fearful Dogs do bark the more eagerly.
Too much ſubtilty doth hurt ſometimes.
That is dear which is rare.
Cuſtom doth make all hard things eaſie.
Council prevails much every where.
A good Conſcience is very ſweet.
Cuſtom is more prevalent than any Tyrant.
A common Shipwrack is a comfort to all.
Council is unprofitable after things are done.
Wiſdom is more precious than all riches.
Care doth follow money as it increaſeth.
An enemy deceiveth when he flattereth.
Friends are changed with fortune.
Fear doth argue a baſe ſpirit.
Riches are a burthen to a good mind.
Scholars delight in the company of Scholars.
It is a pleaſant thing to remember troubles.
Our own country ſoyl is pleaſant.
The greater part is always of the worſe.
Loſs is to be preferred before baſe gain.
Several countries afford ſeveral things.
A gift is valued by the mind of the given.
Riches are the cauſe of brawlings.
We ought to condemn no man raſhly.
A mans own miſery is to be concealed.
A roſe doth not grow upon a Sea-Onion.
The idle hand doth bring want.
Love is bred by looking at one.
We are all made wiſe by loſs.
Mourning poſſeſſeth the laſt of Joy, i. e. *after the greateſt joy comes mourning.*
Drunkenneſs doth diſcover the greateſt ſecret of mind.

Bellum civile malum pernicioſum.
Bona multa negligendo perduntur.
Bonis amicis parcius utendum.
Bonos virôs omnia decent.
Blandis verbis homines exorantur.
Conjugium inæqualium malum eſt.
Canes timidi vehementius latrant.
Calliditas nimia interdum obeſt.
Charum eſt quod rarum eſt.
Conſuetudo omnia dura lenit.
Conſilium ubique plurimum valet.
Conſcientia recta ſuaviſſima eſt.
Conſuetudo quovis tyranno potentior.
Commune naufragium omnibus ſolatium.
Conſilium poſt facta inutile.
Cunctis opibus ſapientia pretioſior.
Creſcentem ſequitur cura pecuniam.
Cum blanditur inimicus fallit.
Cum fortuna mutantur amici.
Degeneres animos timor arguit.
Divitiæ bonæ mentis onera.
Docti doctorum familiaritate gaudent.
Dulce eſt meminiſſe laborum.
Dulce paternum ſolum.
Deteriorum ſemper major pars.
Damnum turpi lucro præponendum.
Diverſæ terræ diverſa producunt.
Donum à dantis animo penſatur.
Divitiæ ſunt cauſa jurgiorum.
Damnare facile neminem debemus.
Diſſimulanda eſt ſua miſeria.
E ſquilla non naſcitur roſa.
Egeſtatem affert manus otioſa.
Ex aſpectu naſcitur amor.
Eruditiores efficimur omnes damno.
Extrema gaudii luctus occupat.

Ebrietas abditiſſima pectoris profert.

The greateſt things ariſe from ſmall beginnings.
It is a common thing for men to miſtake themſelves.
A ſword muſt not be given to Children.
Upbraiding of calamity muſt be caſt to no man, i. e. no
man muſt be upbraided with his calamity.
Experience is the miſtreſs of Providence.
Great things are made of little ones.
Vices come from idleneſs.
He that hath tried dangers is ſoon afraid of them.
Proſperity hath many kinſfolks.
Fortune is very like the wind.
It is a bad thing to deceive other men.
There is no certain knowledge of things to come.
Thou ſhalt be evil by the company of evil men.
The company of evil men is to be avoided.
The agreement of brethren is rare.
Too high things are to be avoided.
Faith is to be kept even towards an enemy.
It is a grievous thing to ſpeak things that are not
be ſpoken.
Glory is not bought with money.
Men are prone to miſchief.
The faſhion of a man is known by his ſpeech.
A mean kind of life is the ſafeſt.
Nothing is more intolerable than a fortunate fool.
Angry folks do nothing well.
Agreement is rare among brethren.
Idle perſons have always holy-days.
Unthankfulneſs is the ſpring of all vices.
In every thing there is need of courage.
A friend is tried in Adverſity.
Variety is delightful in every thing.
Laws are ſilent amongſt weapons.
Impatience doth exaſperate all things.
Violence doth all things ill ſavouredly.
Honour doth coſt immumerable pains.
Anger waxeth old the ſlowlieſt of all things.
A good friend is a great treaſure.

Ex minimis initiis maxima.
Errare commune est mortalibus.
Ensis pueris non committendus.
Exprobratio calamitatis nemini objicienda.

Experientia est Providentiæ Magistra.
Ex parvis fiunt magna.
Ex otio vitia proveniunt.
Expertus pericula facile expaveſcit.
Felicitas multos habet cognatos.
Fortuna simillima vento est.
Fallere alios malum est.
Futurorum nulla certa cognitio.
Fies malus malorum contubernio.
Fugiendum est malorum commercium.
Fratrum concordia rara est.
Fugienda sunt nimis alta.
Fides etiam hosti servanda.
Gravis culpa tacenda loqui.

Gloria pecuniis non emitur.
Homines ad malum proclives.
Hominis figura oratione cognoscitur.
Humile vitæ genus tutissimum.
Insipiente fortunato nihil intolerabilius.
Irati nihil recte faciunt.
Inter fratres rara concordia.
Ignavis semper feriæ sunt.
Ingratitudo vitiorum omnium caput.
In omni re opus est animo.
In adversis amicus probatur.
In omni re varietas delectat.
Inter arma silent leges.
Impatientia res cunctas exasperat.
Impetus cuncta male ministrat.
Innumeris laboribus honor constat.
Ira omnium tardissime senescit.
Ingens thesaurus bonus amicus.

Unlook'd for evils are more grievous.
Glory hath a very great spur, i. e. *it sets us on apace.*
Envy doth torment its owner.
Nothing is more mischievous than a bad tongue.
Carlesness breeds many mischiefs.
Crosses oft-times bestir the wit.
Anger is not appeased by angriness.
Labour is a treasure to men.
Labour receives the glory of virtue.
Hard labour overcometh all things.
A longer life is a long lasting calamity.
Bear willingly that which must needs be.
We must strive to do nothing, our nature being against it.
An evil weed dieth not.
The mind is a foreteller of that which is to come.
Many things are wanting to them that desire many things.
It behoves a lyar to have a good memory.
Bad gain is equal to loss.
An oak is hewn down with many blows.
Froward presons interpret nothing well.
Evil Counsel is worst to the Counseller.
Nothing is dearer to men than money.
Death is common to every Age.
Evil things are near to good things.
A fool is wise, after the evil is received.
Forced wits do answer badly, i. e. *make an ill proof.*
Modesty conduceth much to health.
Miserable men use to envy happy Men.
Nature loves nothing that is solitary.
It is a busie matter to contend in law.
Do not follow the errours of the common people.
Quiet rest hath known few, i. e. *few enjoy quietness.*
Nothing is more effectual than plain truth.
Undertake not things beyond thy power.
Nothing is more absurd than a lecherous old man.
Nothing more filthy than a covetous rich man.
No mortal man is absolutely blessed.
Natures necessity is satisfied with a little.

Inopinata mala graviora ſunt.
Immenſum gloria calcar habet.
Invidia ſuum torquet authorem.
Improbâ linguâ nihil pernicioſius.
Innumera mala parit ſecuritas.
Ingenium mala ſæpe movent.
Ira non ſedatur iracundia.
Labor eſt theſaurus hominibus.
Labor virtutis gloriam accipit.
Labor improbus omnia vincit.
Longior vita diuturna calamitas.
Libenter feras quod neceſſe eſt.
Minervâ invitâ nihil tentandum.
Mala herba non perit.
Mens eſt præſaga futuri.
Multa petentibus deſunt multa.
Mendacem memorem eſſe oportet.
Malum lucrum æquale diſpendio.
Multis ictibus dejicitur quercus.
Moroſi nihil candide interpretantur.
Malum conſilium conſulteri peſſimum.
Mortalibus nihil carius pecunia.
Mors omni ætati communis eſt.
Mala ſunt vicina bonis.
Malo accepto ſtultus ſapit.
Mala reſpondent coacta ingenia.
Modeſtia ſanitati multum confert.
Miſeri felicibus invidere ſolent.
Natura nihil ſolitarium amat.
Negotioſa res eſt litigare.
Ne vulgi ſequaris errores.
Novit paucos ſecura quies.
Nihil efficacius ſimplici veritate.
Ne majora viribus ſuſcipias.
Nihil turpius ſene libidinoſo.
Nihil abſurdius divite avaro.
Nullus mortalium abſolute beatus.
Naturæ neceſſitas exiguo placatur.

No man is hurt but from himself.
Rashness doth much hurt to men.
No possession is better than that of friends.
Nothing is more subject to misfarry than man.
Nothing is sweeter than a friendly admonisher.
Nothing is more common than to deceive men.
Too much mildness is not allowed of.
Fortune does not always smile upon one.
Wealth procureth friends.
No man can have all things.
No man is wise at all times.
It is best to make use of another mans folly.
All things are to be done in their own time.
All things are quickly changed.
The masters eye doth fatten the horse.
Idleness doth teach many vices.
It is the sweetest thing of all to receive.
All good things consist in peace.
We are all worse by too much libery.
The speech is the picture of the deeds.
The eyes are more faithful than the ears.
Every soyl is a valiant mans Country.
Poor folks death is without noise.
Poor folks words are to no purpose.
Old mens opinions are the best.
Small things are not to be slighted.
Forward wits do soon decay.
His own country is most pleasant to every man.
Nothing is better than publick Concord.
Goods increase by sparing, and pains.
It is a wise mans part not to take notice of many things.
Nothing is pleasant to a troubled mind.
It is a very hard thing to be an honest Man.
Stubbornness is the companion of an haughty spirit.
Honesty maketh a confident wit.
Obedience is not to be given to a man when he doth amiss.
Envy ceaseth after death.

Nemo læditur niſi à ſeipſo.
Nocet temeritas multùm mortalibus.
Nulla amicorum melior poſſeſſio.
Nihil eſt homine calamitoſius.
Nihil dulcius amico monitore.
Nihil vulgarius quam fallere homines.
Nimia lenitas non probatur.
Non ſemper arridet fortuna.
Opes amicos conciliant.
Omnia habere nemo poteſt.
Omnibus horis nemo ſapit.
Optimum alienâ inſaniâ frui.
Omnia ſuo tempore peragenda.
Omnes res facile mutantur.
Oculus domini ſaginat equum.
Otium multa docet vitia.
Omnium eſt duleiſſimum accipere.
Omnia bona pace conſtant.
Omnes deteriores ſumus licentiâ.
Oratio factorum eſt ſimulachrum.
Oculi auribus ſunt fideliores.
Omne ſolum forti patria.
Pauperum mors eſt ſine ſtrepitu.
Pauperum ſermones ſunt vani.
Præſtantiores ſunt ſenum ſententiæ.
Parva non ſunt contemnenda.
Præcocia ingenia citò deſiſtunt.
Patria ſua cuique jucundiſſima.
Publicâ concordiâ nihil utilius.
Parſimoniâ & labore creſcunt res.
Prudentis eſt multa diſſimulare.
Perturbato cordi nihil jucundum.
Perdifficile eſt bonum eſſe.
Pertinacia elati animi comes.
Probitas magnum ingenium facit.
Peccanti non præſtandum obſequium.

Poſt mortem ceſſat invidia.

Proſpe-

Mens minds grow wanton in Prosperity.
So many men so many minds.
Such a man, such a speech.
Such a Prince, such a People.
Every man thinks well of his own things.
What is more filthy than proud unskilfulness?
So many men so many opinions.
As much as you shall have, at so much you shall be valu
Such a question, such an answer.
Asking advice is a holy thing.
A fool understands a thing when it is done and past.
The Agreement of Brethren is rare.
We are all wise men when a thing is past.
Redness is the colour of virtue.
There is seldom any calamity alone.
Reason doth degenerate without exercise.
Only men in misery are free from envy.
A mans quality is known by his talk.
It is better to answer men by silence.
A calm doth easily follow a storm.
His own trade maintains every man.
Nothing is more pleasant than old age, that may take
Seasonable talk is the best. (ea
Speech is the character of the mind.
Her own King doth please the Queen.
Sparing is too late in the bottom.
Whosoever doth covet is always poor.
His own studies delight every man.
We are able to do nothing without means.
Nothing is better in life than health.
No man is born without faults.
Too much wisdom is not wisdom.
His own errour is to be attributed to every one.
We must attempt nothing beyond our strength.
Every one is delighted with his own study.
Hope bears up the minds of men.
Dishoneſt gain doth bring loss.
Time draws all things along with it.

Prosperis rebus animi luxuriant.
Quot capita, tot sensus.
Qualis vir, talis oratio.
Qualis princeps, talis populus.
Quisquis suis rebus blanditur.
Quid turpius arroganti imperitiâ?
Quot homines tot sententiæ.
Quantum habebis, tanti eris.
Qualis percontatio, talis responsio.
Res sacra est consultatio.
Rem peractam stultus intelligit.
Rara fratrum est concordia.
Re præteritâ omnes sapimus.
Rubor virtutis est color.
Raro ulla calamitas sola.
Ratio degenerat sine exercitatione.
Soli miseri carent invidiâ.
Sermone qualitas viri cognoscitur.
Silentio multis respondetur aptius.
Sequitur facile tempestatem serenitas.
Sua quemque alit ars.
Senectute otiosâ nihil jucundius.
Sermo opportunus est optimus.
Sermo character animi est.
Suus Rex Reginæ placet.
Sera in fundo parsimonia.
Semper inops quicunque cupit.
Sua quemque studia delectant.
Sine opibus nihil valemus.
Sanitate nihil in vitâ melius.
Sine vitiis nemo nascitur.
Sapientia nimia non est sapientia.
Suus cuique attribuendus est error.
Supra vires nihil tentandum.
Suo quisque studio delectatur.
Spes mentes hominum fovet.
Turpe lucrum adducit infortunium.
Tempus omnia secum trahit.

Trahit

His own pleasure doth draw on every man.
A friend is tried in time of Adversity.
All things are made more light in time.
Immoderate wine is the cause of much mischief.
Consultation is worse when the belly is full.
The common sort do measure friendship by profit.
The more seldom use commendeth pleasure.
Where fear is, there shame is.
Where friends are, there riches are.
Where love is, there the eye is.
Where the pain is, there the finger is.
One man is no man.
As every one is, so he speaketh.
No possession is greater than virtue.
The changes of things are divers.
Faults cannot be concealed.
Vain glory is not to be sought after.

Sentences of more Words.

Learn what thou mayst avoid by the fall of other men.
Shame is to be thrown away, as oft as necessity constrains.
A Boar is oft times held by a little dog.
We are all disposed to idleness.
Adversities are to be undergone with a patient mind.
Flattery is the greatest plague in friendship.
It's the duty of a young man to reverence his betters.
So much it is to accustom (ones self) in his youth years.
Old age is more slow to all kind of learning.
The doers and consenters are punished alike.
One Man's weal is another man's bane.
Ones Man's wealth is another man's plunder.
Another life another course of living.
A true friend is a great treasury.
Friends are known in adversity.
True love knoweth not how to keep any measure.

Trahit ſua quemque voluptas.
Tempore adverſitatis probatur amicus.
Tempore omnia fiunt leviora.
Vinum immodicum malorum cauſa.
Ventre pleno, pejor conſultatio.
Vulgus amicitias utilitate probat.
Voluptates commendat rarior uſus.
Ubi timor, ibi pudor.
Ubi amici, ibi opes.
Ubi amor, ibi oculus.
Ubi dolor, ibi digitus.
Unus vir, nullus vir.
Ut quiſque eſt, ita loquitur.
Virtute nulla poſſeſſio major.
Variæ ſunt rerum vices.
Vitia celari non poſſunt.
Vana gloria non eſt petenda.

Sententiæ plurimarum Dictionum.

A Liorum caſu diſce quid vites.
Abjiciendus pudor quoties urget neceſſitas.

A cane non magno ſæpe tenetur aper.
Ad otium proclives ſumus omnes.
Adverſa æquo animo ſunt toleranda.
Adulatio maxima in amicitia peſtis.
Adoleſcentis eſt majores natu revereri.
Adeo in teneris conſueſcere multum eſt.

Ad omnem diſciplinam eſt tardior ſenectus.
Agentes & conſentientes pari pœnâ puniuntur.
Alterius ſalus, alterius eſt exitium.
Alterius opes, alterius ſunt ſpolia.
Alia vita, alia vivendi ratio.
Amicus verus, theſaurus eſt magnus.
Amici in rebus adverſis cognoſcuntur.
Amor vetus nullum novit habere modum.

A mind that is used to hardship, is less offended.
Every mans mind is discovered by his speech.
Art is hardly put to his shifts, without the help of means.
An Ass had rather have straw than Gold.
Gold hath oft-times perswaded men amiss.
Excellent learning is the staff of life.
A benefit bestowed upon thankful persons is wont to come home with profit.
It is better to be honestly poor, than badly rich.
The city is most happy, which is governed by wise men.
Good Laws are bred out of ill Manners.
That which is done to good men, is not lost.
Railing terms do not hurt good men.
Good men come to good mens feasts on their own accord.
A Dog doth always haunt a poor stranger.
An hasty Bitch doth bring forth blind whelps.
An old dog cannot be wonted to a chain.
Those things that are seen, are more certain than those that are heard.
We are not quickly to believe what is spoken.
Wise men conceal their evils at home.
We must beware of him that hath once deceived us.
Whatsoever is gotten by hire, is dearer to us.
You may better overcome one by advice than angriness.
There is no need of advising, after a thing be done and past.
Counsel is to be asked of men, that are advised and discreet.
Acquaintance is to be had with honest men.
Chuse rather to have thy body grieved than thy mind.
It's an hard thing to correct an evil nature.
Being to take a journey, never make use of a naughty Companion.
Custom is ever the most prevalent in all things.
Care prevails much in every thing.
We must not fall out with a friend, that hath deserved well.
He hath no friends whom fortune is against.
It is main wisdom to play the Fool in due season.
Differing manners do follow differing studies.

Animus duris rebus assuetus minùs offenditur.
Animus cujusque sermone revelatur.
Ars laborat, citra fortunæ opem.
Asinus mavult stramina quam aurum.
Aurum multis sæpè suasit perperam.
Bacillus vitæ est egregia eruditio.
Beneficium collatum in gratos, solet fœnerari.

Benè pauperem esse melius quàm ditescere malè.
Beatissima civitas quæ à sapientibus regitur.
Bonæ leges ex malis moribus procreantur.
Bonis quod sit, haud perit.
Bonos viros nihil maledicta vulnerant.
Boni ad bonorum convivia ultrò accedunt.
Canis pauperem semper peregrinum infestat.
Canis festinans cœcos parit catulos.
Canis antiquus catenæ assuefieri non potest.
Certiora quæ videntur, quàm quæ audiuntur.

Credendum non citò est quod dicitur.
Celant sua mala domestica sapientes.
Cavendum ab eo qui semel imposuit.
Charius est quicquid mercede paratur.
Consilio melius vincas quàm iracundiâ.
Consultatione, re peracta, non opus est.

Consilium petendum à consultis & prudentibus.
Consuetudo cum bonis viris est habenda.
Corpus magis dolore affici quàm mentem velis.
Corrigere naturam molum difficile est.
Comite scelesto haùd nunquam iturus utere.

Consuetudo in rebus omnibus semper est potentissima.
Cura in omni re plurimum valet.
Cum amico benè merito non est suscipiendum certamen.
Cum fortuna adversatur amicos non habet.
Desipere in loco summa sapientia est.
Dispares mores disparia studia sequuntur.

They that disagree are easily overcome, they that agree, not easily.

No man is beloved but he to whom fortune is favourable.

It is a hard thing to feign a jest with a heavy heart.

He is a rich man who thinks he wants nothing.

Riches are gotten by Labour, and lost by Prodigality.

An amends is never made to God, our Parents, and School-masters.

A true friend is a hard thing to be found.

When thou art rich remember to do good to the poor.

Learning is to no purpose, unless reason is joyned to it.

A Portion doth not make a good marriage, but Virtue.

It is a hard thing to leave those things which you have been used to.

Every one talks of his own matters.

Whilst I cannot as I desire, I live as I can.

Condemn no man before his cause be known.

The Virtue of Parents is a great Portion.

Whilst the Cat sleepeth, the Mice skip about.

Wealth is given to none, now, but to rich men.

It is harder to bear Prosperity than Adversity.

A learned poor man is preferred before an unlearned rich man.

A great thing doth arise from a little beginning.

A wise man doth amend his own, by another mans faults.

We are made more wary by other ment mistakes.

It is a Banishment to a Man where he liveth not conveniently.

It is an excellent Virtue to be silent in Matters.

A sword woundeth the body, but the speech woundeth the mind.

We our selves do not acknowledge our own faults.

It is the part of a valiant man to contemn a false ill report.

It is a part of a valiant mind not to be troubled in adversity.

One doth easilier advise other men than himself.

The

Diffidentes facile superantur, concordes haud facile.
Diligitur nemo nisi, cui fortuna secunda est.

Difficile est tristi fingere mente jocum.
Dives est qui nihil sibi deesse putat.
Divitiæ labore parantur, prodigalitate pereunt.
Deo, parentibus præceptoribus, non redditur æquivalens.
Difficilis res est inventu verus amicus.
Dives memineris, ut prosis pauperculis.
Doctrina vana est, ratio ni accesserit.
Dos non facit faustum conjugium, sed virtus.
Durum est ex relinquere, quibus diu affueveris.

De suis quisque verba facit.
Dum non licet ut expeto, vivo ut queo.
Damnaveris nullum causâ non cognitâ.
Dos est magna virtus parentum.
Dum felis dormit, saliunt mures.
Dantur opes nullis nunc, nisi divitibus.
Difficilius est felicem, quam adversam ferre fortunam.
Doctus pauper diviti indocto præponitur.

Ex parvo initio res magna oritur.
Ex vitio alterius sapiens emendat suum.
Ex aliorum erratis ipsi cautiores efficimur.
Exilium est illic homini, ubi parum commodè vivit.

Eximia est virtus præstare silentia rebus.
Ensis vulnerat corpus, sed animum oratio.

Errata ipsi nostra non agnoscimus.
Fortis est falsam infamiam contemnere.

Fortis animi est non perturbari in rebus adversis.

Facilius quis consulit aliis quam sibi.

The disadvantages of fortune do not at all trouble a wise man.

Error and repentance are the companions of haste.

He is happily wise, who is wise by another mans danger.

He will quickly find a Cudgel that hath a mind to beat a dog.

A word doth quickly fly out, yet it never returneth.

Prosperity doth undo one whilst it fawneth upon him.

He is very happy to whom no evil hath hapned in his life.

Thou art happy whosoever shall learn by another man's grief, to be able to be free from thy own.

'Tis an easie thing to conquer an absent man that makes no resistance.

He is wise to no purpose, that is not wise for himself.

A cock can do very much upon his own dunghil.

Virtue proceeding from a fair body is very pleasing.

'Tis the best revenge to overcome an enemy by good turns.

A mean fortune is more safe than a lofty.

The inheritance of a good Name is more honest than that of Riches.

The guessing at a mans mind is difficult.

A covetous man hasteneth all things whatsoever he does.

Calm waters have also their storms.

The masters honesty makes also the family the better.

There is an old contest betwixt the Mother in law, and the Daughter in law.

Things unlook'd for do fall out oftner than what you look for.

Famous wits never wanted emulators.

He that willingly bears the yoak makes it light.

The same day is sometimes a mother, sometimes a Step-mother.

Conceal thy misery lest thou make thy enemies merry.

Huge wealth is not gotten without deceit.

Ingratitude contains all vices in it self.

Inconvenience always is a companion of advantage.

We

Fortunæ incommoda nihil movent ſapientem.

Feſtinationis comites ſunt error & pœnitentia.
Feliciter ſapit, qui alieno periculo ſapit.

Facile fuſtem invenerit, qui cupit cædere canem.

Facilè volat verbum, tamen nunquam redit.
Fortuna proſpera, dum blanditur, perdit.
Feliciſſimus cui nihil contingerit in vita mali.

Felix quicunque dolore alterius diſces poſſe carere tuo.
Facilè eſt abſentem vincere, qui non repugnat.

Fruſtra ſapit, qui ſibi non ſapit.
Gallus in ſuo ſterquilino plurimùm poteſt.
Gratior eſt pulchro veniens è corpore virtus.
Hoſtem beneficiis vincere optima ultio eſt.
Humilis fortuna tutior eſt quam excelſa.
Hæreditas famæ quam divitiarum honeſtior.

Humani animi difficilis eſt conjectura.
Homo avarus, quicquid agit, properat omnia.
Habent & ſuam perturbationem tranquillæ aquæ.
Heri probitas familiam etiam reddit meliorem.
Inter ſocrum & nurum vetus eſt bellum.

Inſperata accidunt ſæpiùs quam quæ ſperes
Ingenia præclara æmulis nunquam caruerunt.
Jugum qui fert volens, leve efficit.
Ipſa dies quandoque parens, quandoque noverca.
Infelicitatem abſconde, ne inimicos reddas lætos.

Ingentes opes non parantur ſine fraude.
Ingratitudo omnia vitia in ſe complectitur.
Incommoditas ſemper comes eſt commoditatum.

We are by Nature quick sighted in other mens faults, not in our own.

If you command your Anger, you shall live a very Healthful Life.

It is a tiresom thing to busie our selves every where about several Matters.

In bad matters we need have good Counsel.

A friend is known in Adversity.

We are not to slumber in a dangerous business.

It is the property of one that doateth to wish things impossible to himself.

Shame is unprofitable when necessity compelleth.

We must bring a buyer our selves to unsalable goods.

Time trieth friends as the fire trieth gold.

An envious man waxeth lean at the prosperity of another.

Suits at Law use to take away the quietness of the mind.

A longer life useth to bring more inconveniences.

He is commended, not who hath lived long, but who hath lived well.

Evil gains always bring loss. (body.

The sharpness of the mind waxeth dull by the riot of the

A man must be liberal, but according to his ability.

No body would be bad unless there were gain. (nesses.

Men believe eye-witnesses more willingly than ear-wit-

The burden that is born well, is made light.

Men are overcome by praise and compliance.

A wicked woman is more savage than a wild beast.

A thrifty dame is not every where to be met with.

A woman is the preservation or overthrow of an house.

It is a most miserable kind of death to die with hunger.

Evil Communications corrupt good Manners.

Thou shalt lose great matters unless thou keep small ones.

Many things do befal a man, which he would not.

A mean is to be accounted the best in all things.

Many good things have befel many beyond their hope.

Many envy the good things to others which they want themselves.

The

In alienâ vitâ naturâ sumus oculati, non in nostrâ.

Iræ imperans vitam vives validissimam.

Incumbere variis ubique est languidum.

In rebus malis opus est bono consilio.
In adversis rebus amicus cognoscitur.
In periculo negotio non est dormitandum.
Impossibilia optare sibi, delirantis est.

Inutilis est pudor, cum urget necessitas.
Invendibili merci oportet ultrò emptorem adducere.
Indicat amicos tempus, ut aurum ignis.
Invidus alterius rebus marcescit opimis.

Lites animi tranquillitatem adimere solent.
Longior vita solet plurima incommoda afferre.
Laudatur non qui diu, sed qui benè vixit.

Lucrum malum damnum semper affert.
Luxu corporis hebescit mentis acies.
Liberalem oportet esse, sed pro facultate.
Lucrum nisi esset, nemo malus esset.
Libentius oculatis, quam auritis testibus creditur.
Leve fit, quod bene fertur, onus.
Laude & obsequio vincuntur homines.
Mulier mala cunctis feris est ferocior.
Matrona frugi passim non est obvia.
Mulier domûs salus est & calamitas.
Miserrimum mortis genus fame emori.
Mores bonos colloquia prava diruunt.
Majora perdes, parva ni retinueris.
Multa eveniunt homini quæ non vult.
Modus omnibus in rebus optimus habendus.
Multa bona multis præter spem evenerunt.
Multi invident aliis bonum quo ipsi carent.

The manner of the ſpeech uſeth to ſhew the diſpoſition of the mind.

He diſpleaſeth many that humours himſelf too much.

'Tis much better to remedy the beginnings than the end.

Naughty Company infects good manners.

Be acquainted with your friends manners, but hate them not.

All mortal things have many changes.

Great things do decay by diſcord, and increaſe by Concord.

Every wiſe man and good man hateth a lye.

Idleneſs doth occaſion many miſchiefs to men.

'Tis a very great benefit to know how to uſe liberty.

Nothing is ours that can be taken from us.

There is no falling out where there is the ſame mind.

Have no commerce with wicked Men.

It matters not how long you live, but how well.

Puniſh no man unleſs you will conſider the matter.

Inſult not over a miſerable man: Chance is common.

A good man is never made rich on a ſudden.

No living creature, no ware is harder to be known than a man.

Thou muſt not live that thou mayeſt eat, but thou muſt eat that thou mayeſt live.

Wiſdom is gotten not by age, but wit.

Goodneſs of wit, will do thee no good, unleſs thou make uſe of it.

Do not torment thy mind with cares.

Stir not a bad matter that is well ended.

Nothing is more baſe than to quarrel with a friend.

There is no man in whom there is not ſome fault.

It is not a kindneſs which is done for advantage.

He maketh no ſmall gain that eſcapeth loſs.

Do not learn any filthineſs, neither do thou ſuffer it.

Gold doth not ſet out a Woman, but good manners.

Nature hath not granted to women to rule.

A woman knoweth nothing but what ſhe hath a mind to.

Nature doth not ſuffer a woman to bear rule.

There is nothing happy on all parts.

Nothing is worſe than ſorrow in things which concern (men.

Thou

Mentis habitum ſermonis cultus ſolet indicare.

Multis diſplicet, qui ſibi nimium placet.
Multo præſtat medicari initia quam finem.
Mores bonos convictus inficit improbus.
Mores amici noveris non oderis.
Mortalia omnia mutationes multas habent.
Magnæ res diſcordiâ pereunt, concordiâ valent.
Mendacium odit omnis ſapiens & bonus.
Multa mala affert hominibus otium.
Maxima utilitas ſcire uti libertate.
Nihil noſtrum eſt quod auferri poteſt.
Nulla diſcordia ubi idem eſt animus.
Nè commercium habeas cum improbis.
Non refert quam diu vixeris ſed quam benè.
Nè quemquam punito, rem niſi expenderis.
Noli miſero inſultare, Sors communis eſt.
Nunquam repente vir bonus dictus eſt.
Nullum animal, nulla merx difficilior cognitu quam homo.
Non vivendum ut edas, ſed edendum ut vivas.

Non ætate ſed ingenio acquiritur ſapientia.
Non proderit tibi ingenii felicitas, niſi exercueris.
Nè curis tuum ipſius animum excrucies.
Nè moveris malum bene conditum.
Nihil turpius quam familiari bellum gerere.
Nemo eſt hominum in quo non aliquid vitii ineſt.
Non eſt beneficium quod in quæſtum mittitur.
Non parum lucri facit qui damnum effugit.
Nè diſce turpitudinem, neve admiſeris.
Non fœminam aurum exornat, ſed boni mores.
Natura non dedit imperare fœminis.
Nihil præter quod gliſcit novit fœmina.
Natura non ſinit præeſſe fœminam.
Nihil eſt ab omni parte beatum.
Nihil pejus mœrore in rebus mortalium.

Nullam

Thou canſt bear no burthen more troubleſome than poverty.
I pray you do not believe all men, all things.
Do not ſtudy to do miſchief, preſuming upon thy wealth.
There is nothing ſo grievous as Poverty.
Do not haſt to be rich, leſt thou quickly become poor.
Naughtineſs of Manners doth quickly infect Nature.
There is nothing ſo unkind but you may make it friendly.
Nothing is better than health, in this Life.
No man doth ſo diligently look after other mens buſineſs,
as he doth after his own.
Do not go about to do that which cannot be done.
There is nothing ſo long-laſting which continual diligence
cannot make eaſie.
The night, love, and wine, doth perſwade filthy things.
It hurts not any to hold his peace, it hurts to have
ſpoken.
The ſame man cannot ſay many things, and to the purpoſe.
There is nothing more odious than that which is always
the ſame.
It is a hard thing to take from Nature its own right.
Fern, that is to be burnt, grows in fields that are well
manured.
Servants do nothing well unleſs the maſter be by.
All things do not befal which you purpoſe in your mind.
Every thing that is too much is to be avoided in all things.
We are rather to believe our eyes than our ears.
Things deviſed for the beſt, do often-times fall out to
the worſt.
A man ſhould always learn ſomething even when he grows old.
All the beſt things have difficult ends.
All men wiſh better to themſelves than to another man.
Every thing breeds error by making haſte.
Every evil, at his firſt coming up, is eaſily ſuppreſſed.
All delay, though very little, doth ſeem very large.
We muſt take that which we have at preſent in good part.
It is the beſt for one to take a fit time.
Undertake not a burthen which thou art not fit for.
Every ſuperfluous thing doth flow from a full breaſt.

Death

Nullam feras pauperie molem acerbius.
Ne cuncta semper, oro, credas omnibus.
Ne studeas malefacere confisus opibus tuis.
Nihil est tàm grave quàm paupertas.
Ne festina ditescere, ne pauper fias statim.
Naturam iniquitas morum plane inficit.
Nihil est tam grave, quin amicum feceris.
Nihil sanitate in vitâ praestantius.
Nemo sic diligenter aliena, ut sua curat negotia.

Nè conare quod fieri non potest.
Nihil est tam diuturnum, quod non emolliat assiduitas.
Nox, amor, vinum turpia suadent.
Non ulli tacuisse nocet, nocet esse locutum.

Non est ejusdem & multa & opportuna dicere.
Nihil odiosus quam quod semper idem est.

Naturæ suum jus eripere difficile est.
Neglectis urenda filix innascitur agris.
Nihil rectè faciunt ministri nisi adest herus.
Non omnia eveniunt quæ in animo statueris.
Omne nimium cunctis in rebus est fugiendum.
Oculis magis habenda fides, quam auribus.
Optimè cogitata sæpè pessimè cadunt.

Oportet senescentem semper aliquid addiscere.
Optima quæque difficiles habent exitus.
Omnes sibi melius esse malunt, quam alteri.
Omnis res properando parit errorem.
Omne malum nascens facilè opprimitur.
Omnis mora, quantumvis pusilla, longissima videtur.
Oportet id, quod adest boni consulere.
Optimum erit, si quis tempus spectaverit aptum.
Onus, cui impar sis, nè subiveris.
Omne supervacuum pleno de pectore manat.

Omnium

Death is the concluſion of all things.
Thoſe things which cannot be alter'd, are to be patiently born with.
Our fathers manners are not to be found fault withal, but endured.
Few men are moderate in proſperity.
Anger is the worſt perſwader in doing things.
His own country is pleaſanteſt to every man.
We are wiſe for the moſt part after a thing is done.
Horns ſhoot out on a ſudden to rams that are well fed.
Anger and Luſt are the worſt adviſers.
'Tis better to be envied than pitied.
Very many things are to be known, but the beſt to be retained.
Raſh anger is the author of many evils.
Medicines are to be applyed to a breeding evil.
The Beauty of the body is a brittle good.
It preſently appears what plant is fruitful.
A little ſpark being neglected, hath cauſed a great fire.
'Tis a dangerous thing to adventure ones ſelf to the water.
There is moſt ſcarcity of the beſt things.
'Tis the part of a wiſe man to do nothing raſhly.
Like are eaſily gathered together with like.
Good ware doth quickly find a Chapman.
Things paſt may be blamed, but they cannot be mended.
More are overcome by fair means than by foul.
It is a fine thing to know the ſeaſon of every time.
It is better to die than to lead a diſhoneſt life.
Grief will be well eaſed with ſweet words.
It is good to keep meaſure in anger and pleaſure.
Its better to ſtand in need than to grow rich by wickedneſs.
'Tis better to hold ones peace, than to ſpeak unſeemly.
One eye witneſs is more worth than ten ear witneſſes.
The tongue kills more than the ſword.
Nothing is pleaſant to a troubled heart.
A fat belly doth not beget a fine wit.
The ſmoak of our country is brighter than a ſtrange fire.
Every man hears more at home than abroad.
Eyes ſee more than an Eye.

Omnium rerum extremum eſt mors.
Patienter ferenda quæ mutari non poſſunt.

Patrum mores non ſunt arguendi, ſed ferendi.

Pauci in ſecundis rebus moderati ſunt.
Peſſimus autor rerum gerendarum ira.
Patria ſua cuique jucundiſſima eſt.
Poſt factum plerumque magis ſapimus.
Proruunt cornua arietibus benè paſtis.
Peſſimi ſunt conſultores ira & cupido.
Præſtat inviſum eſſe quam miſerabilem.
Plurima ſunt cognoſcenda, ſed optima retinenda.
Præceps ira multorum malorum author.
Pharmaca naſcenti ſunt adhibenda malo.
Pulchritudo corporis fragile bonum eſt.
Protinus apparet quæ planta frugifera ſit.
Parva ſcintilla contempta, maximum excitat incen-
Periculoſam eſt ſe aquis credere. (dium.
Præſtantiſſimarum rerum ſumma raritas eſt.
Prudentis eſt nihil temere agere.
Pares cum paribus facilè congregantur.
Proba merx facilè emptorem reperit.
Præterita reprehendi poſſunt, corrigi non poſſunt.
Plures vincuntur æquabilitate, quam duritie.
Pulchrum eſt modum cujuſque ſcire temporis.
Præſtat mori quam fœdam vitam vivere.
Placidis dictis dolor rectè curabitur.
Ponere modum iræ & voluptati, bonum eſt.
Præſtat egere, quam ex ſcelere diteſcere.
Præſtat tacere, quam loqui indecentia.
Pluris eſt oculatus teſtis unus, quam auriti decem.
Plures necat lingua quàm gladius.
Perturbato cordi nihil eſt jucundum.
Pinguis venter non gignit ſenſum tenuem.
Patriæ fumus igne alieno luculentior.
Plus audit quiſque domi, quam foris.
Plus vident oculi quam oculus.

Probis

Honeſt Deeds proceed from honeſt Minds.
It is a Man's Country whereſoever he lives well.
He is a poor Man not who hath a little, but who deſi
Naughty Company brings forth bad Fruit.
When ſhame is loſt, all Virtue quickly decays.
Things paſt make us have conſideration of things
come.
It is a fine thing to change Injuries into Courteſies.
It doth Children hurt to drink Wine.
That which is taken up ſuddenly, is not long laſting.
Thoſe things that are ſeen, are more certain than th
that are heard.
What any one hath a mind to, he cannot forget.
Thou muſt not do that which thou blameſt others for.
Whatſoever happens beyond hope, account it to be gai
They that avoid labours, wiſh for holy-days.
Whoſoever refuſeth Labour doth get no good.
See often what you ſay of any Man, and to whom.
It is not preſently good which many Men do.
That which ſeems good to one man, ſeems bad to ano
That which is not uſed to it, refuſeth Labour.
He that haſteth too much, diſpatches ſomewhat la
i. e. the more haſt the worſe ſpeed.
He that knoweth not how to diſſemble, knoweth not h
to rule.
He that hath enough, let him wiſh for no more.
He that knoweth not that he doth amiſs will not be
How many miſchiefs doth idleneſs bring upon men?
You can correct by no pains that which is inbred by natu
i. e. What is bred in the bone will never out
the fleſh.
Every man is careful about that which he hath a mind
He that beſtoweth a Benefit upon an unthankful per
loſeth his labour.
Whatſoever is natural, is not eaſily changed.
He that catcheth at a double profit at once, is deceived
What the Fates have decreed no man can avoid.
What is done cannot be undone.

Probis ab animis facta promanant proba.
Patria est homini ubicunque feliciter agit.
Pauper est, non qui parum habet, sed qui plus cupit.
Perversæ sodalitates malum fructum ferunt.
Pudore amisso omnis Virus ruit.
Præterita compellunt nos futurorum rationem habere.
Pulchrum est injurias in gratiam commutare.
Pueris nocet potare vinum.
Quod repente tollitur, non est diuturnum.
Quæ cernuntur, certiora sunt quam quæ audiuntur.
Quod quisque vehementer amat, ejus non potest obliviſci.
Quod aliis vitio vertas, ipse ne feceris.
Quicquid præter spem evenit, id deputato esse in incero.
Qui fugiant labores optant dies festos.
Quicunque recusant laborem, non ferè fructum.
Quid, de quoque viro, & cui dicas, sæpe caveto.
Quod multi faciunt non continuò bonum est.
Quod uni bonum, alteri malum videtur.
Quod non assuerunt, laborem recusat.
Qui nimiùm properat, serius absolvit.

Qui nescit dissimulare, nescit imperare.

Quod satis est cui contigit, nihil amplius optet.
Qui se peccare nescit, corrigi non vult.
Quàm multa mala hominibus affert otium?
Quod naturæ est insitum nullo corriges negotio.

Quisque advigilat ad id quod expetit.
Qui beneficium collocat in ingratum, perdit operam.
Quicquid nativum est, haud facile mutatur.
Qui simul duplex captat commodum utroque frustratur.
Quod fatis decretum est nemini licet evitare.
Quod factum est infectum fieri non potest.

Quam

Let every man exercise himself in the art which he knows.
They that brag of themselves, have bad Neighbours.
Those things are to be born patiently, which you suffer deservedly.
A contrary state is to be feared, especially in prosperity.
Means cannot last when the Charge exceeds the Gain.
A small matter in the beginning increaseth to a greater.
A thing hard to be done, is yet overcome by continual industry.
The Custom of an evil thing is the worst that can be.
Humane things are by nature prone to corruption.
It is an evil thing to covet many things.
He is a great King whosoever shall rule well.
A friend that suffers with us is a comfort in miseries.
Prosperity maddeth and destroyeth unwary Men.
Leisure and rest belong to old Age.
Wisdom is oft-times under a thread-bear Cloak.
Anger ariseth oft-times from very light causes.
It is not an easie thing to fly without Wings.
A shrill voise is a womans houshold goods.
The best wits do oft-times lie hid in a secret place.
Every one doth much approve of his own study.
It is Wisdom to learn of a wise Man.
The Tongue must be ruled with a great deal of care.
They are fools that will not be corrected.
All fortune is to be overcome by suffering.
If you cannot do what you desire, you must desire what you can do.
An old man is troublesom to young mens Company.
There is nothing more worthy than Wisdom.
A wise man hath all his wealth in himself.
Never bewray the secrets of thy own mind.
It is a base thing for a man to say, I will not.
Excellent Virtue was ever envied by wicked men.
An old woman sees many things which she would not.
If you say what you list, you shall hear what you list not.
Oft-times all the people rue for a bad man's ill doing.
A fool is changed just as the Moon.

Quam quiſque nôrit artem, in hâc ſe exerceat.
Qui de ſe prædicant arrogantius, malos habent Vicinos

Quæ merito pateris, facilè ferenda ſunt.
Rebus maxime proſperis metuenda diverſa fortuna.
Res non poteſt conſiſtere, quum quæſtum ſuperat (ſumptus.
Res initio puſilla creſcit in majus.
Res factu ardua, tamen aſſiduâ induſtriâ vincitur.

Rei non bonæ conſuetudo peſſima eſt.
Res humanæ naturâ proclivis ſunt ad corruptelam.
Res mala eſt, multa concupiſcere.
Rex magnus, quiſquis bene rexerit.
Solatium miſeriis, amicus compatiens.
Secundæ res incautos dementant & perdunt.
Senectutis eſt otium & quies.
Sæpe etiam ſub palliolo ſordido ſapientia eſt.
Sæpe de leviſſimis cauſis exiſtit ira.
Sine pennis volare haud facile eſt.
Supellex mulieris eſt clarus clamor.
Sæpe ſumma ingenia in occulto jacent.
Suum quiſque ſtudium maxime probat.
Sapientia eſt à viro ſapiente diſcere.
Summa cura lingua regi debet.
Stulti ſunt, qui corrigi nolunt.
Superanda omnis fortuna ferendo eſt.
Si non potes quod vis, id velis quod poſſis.

Senex homo eſt moleſtus cœtui juvenum.
Sapientia not eſt res ulla dignior.
Sapiens in ſe omnem habet ſubſtantiam.
Secreta animi nunquan prodito.
Sapienti turpi eſt diſcere, Non putavi.
Semper malis inviſa fuit egregia virtus.
Senex multa, quæ non vult, videt.
Si dixeris quæ vis, quæ non vis audies.
Sæpe, mali malefacta viri, populus luit omnis.
Stultus perinde atque luna immutatur.

You may oftimes overcome him with Patience, whom you cannot overcome with Force.
Things otherwise invincible, may be overcome with Money.
It is better to remedy the beginnings than the end.
The single Hand-fight is but weak.
Life is unpleasant without a Friend to live with us.
No Man offends by being silent, but very often by speaking.
We all in common despise things that are present.
It repents every Man of his own Condition; he admires another Man's.
We can do nothing without God's help.
God doth always bring like to like.
We often embrace the worst things for good.
A mind that guesseth too much aforehand doth always fear.
It is better to be silent, than to utter things to be kept secret.
The Event is oft-times unlike the Advice.
The end and issue of a thing is ever to be looked at.
No time is to be spent unprofitably.
Such things will be said to you, as you shall say your self.
Men do then judge when they begin to repent.
Time brings the Truth to light.
A drunken Man asleep is not to be awaked.
Slowness in doing things is odious.
Every one is valued so much worth as he hath.
Every one becomes such as they with whom he is familiar.
Bashfulness is a good sign in a Young-man.
Violence breeds Hatred, and Hatred Dissentions.
Strength does no good without Counsel.
Where every one hath his Treasure, there also he hath his Heart.
As your Speech shall be, so shall you be answered.
The Will is oft-times to be commended where Power is wanting
Willingness and Labour breed Arts.
A Woman is always wavering and unconstant.
A Wife that hath lost Chastity hath lost all things.
We learn our Wives Faults after Marriage.
Men are taken with Pleasure as Fish are with a Hook.

Art

Sæpe vincas patientia, quem non viceris impetu.

Solâ pecuniâ poſſunt expugnari, alioqui invicta.
Satius eſt initiis mederi quam fini.
Solitariæ manûs invalida pugna eſt.
Sine convictore amico inſuavis vita eſt.
Silendo nemo peccat, loquendo perſæpe.
Spernimus in commune omnes præſentia.
Suæ quemque fortis pœnitet, alienam miratur.

Sine ope divinâ nihil valemus.
Semper ſimilem ducit Deus ad ſimilem.
Sæpenumero peſſima pro bonis amplectimur.
Semper metuit nimiùm præſaga mens.
Satius eſt tacere, quam tacenda proloqui.

Sæpe conſilio diſſimilis eventus.
Spectandus ſemper eſt finis & rei exitus.
Tempus nullum eſt infructuosè tranſigendum.
Talia diſcentur tibi, qualia dixeris ipſe.
Tum judicant homines, ubi jam pœnitet.
Tempus ad lucem ducit veritatem.
Temulentus dormiens non eſt excitandus.
Tarditas in rebus gerendis odioſa.
Tanti quiſque habetur, quantum habet.
Talis quiſque ſit, cum qualibus habet familiaritatem.
Verecundia bonum in adoleſcente ſignum.
Violentia odium parit, odium diſſentiones.
Vis ſine conſilio nihil prodeſt.
Ubi quiſque theſaurum habet, ibi habet & cor.

Ut tua fuerit oratio, ita tibi reſpondebitur.
Voluntas ſæpe laudenda eſt, ubi vires deſunt.
Voluntas & labor procreant artes.
Varia & mutabilis ſemper fœmina.
Uxor quæ pudicitiam amiſit, omnia perdidit.
Uxorum vitia poſt nuptias diſcimus.
Voluptate capiuntur homines, ut hamo piſces.

Art is the only refuge in Poverty.
Get thy Living as thou canſt, but not by wickedneſs.
Nature hath given a defect to every thing created.
Where one feels it ſmart, there he layeth his Hand.
Our Life is like a Bubble on the Water.
The pleaſantneſs of Wine doth leſſen the wearineſs of Old-age.

Holy Sentences to be taught Scholars upon Holy-Days.

WE can do nothing without God.
God requires the Affection of the Heart.
The Lord is wont to aſſiſt the afflicted.
All things depend upon God.
We muſt not look after earthly things.
A Tree is known by its Fruits.
We muſt work well continually.
Our Croſſes are from God.
Covetouſneſs doth cauſe forgetfulneſs of God.
We muſt add nothing to the Word of God.
All things are to be hoped from the Lord alone.
When the Word of God is loſt, all things are loſt.
The welfare of the Soul doth depend upon God's Word.
Covetous Men devide the Word of God.
The Lord throweth down preſumptuous Men.
Sin is derived to us from Adam.
God beſtoweth upon us all things that we need.
Man is prone to Vanity by Nature.
Help is to be expected from God.
Covetouſneſs doth blind and harden the Heart.
God is the Author of all Works.
The Bleſſing of God makes all things fruitful.
All good things are given to a Believer.
We are only the Stewards of our Goods.
The goodneſs of God doth clearly appear in all things.
We muſt not make War unleſs neceſſity compel us.

The

Unicum confugium in egeſtate eſt ars.
Victum para undecunque, at non ex crimine.
Unicuique dedit vitium natura creato.
Ubi quis dolet, ibidem & manum habet.
Vita noſtra ſimilis bullæ in aqua.
Vini hilaritas minuit ſenectutis moleſtiam.

Sententiæ Sacræ feſtis diebus juventuti literariæ proponendæ.

ABſque Deo nihil poſſumus.
Affectum cordis exigit Deus.
Afflictis adeſſe ſolet Dominus.
A Deo pendent omnia.
Ad terrena non reſpiciendum.
Arbor ex fructibus cognoſcitur.
Aſſidue bene operandum.
Adverſitates noſtræ a Deo.
Avaritia infert Dei oblivionem.
Ad verbum Dei nihil addendum.
A ſolo Domino cuncta ſperanda.
Amiſſo verbo Dei omnia amittuntur.
Animæ ſalus a verbo Dei pendet.
Avari verbum Dei derident.
Audaces Dominus dejicit.
Ab Adamo peccatum in nos derivatum eſt.
A Deo omnia donantur, quibus egemus.
Ad vanitatem naturâ proclivis eſt homo.
Auxilium a Domino expectandum.
Avaritia cor excœcat & indurat.
Author omnium operum Deus.
Benedictio Dei omnia fœcundat.
Bona omnia dantur credenti.
Bonorum noſtrorum diſpenſatores tantum ſumus.
Bonitas Dei rebus in omnibus elucet.
Bellandum non eſt, niſi neceſſitate urgente.

They that first begin the War are oftentimes overcome.
Kingdoms got by War, are lost by War.
Good things befall the Godly by the grace of God.
Good Works do prove Faith.
The Blessing of the Lord doth nourish and uphold Believers.
The knowledge of God is life eternal.
All things are done by God's Decree.
All things are possible to him that believeth.
The Counsels of God are not changed.
All good things are communicated to Believers.
Christians are the Temple of God.
Charity is the Badge of Believers.
Charity is the fulfilling of the Law.
There is no Counsel against the Lord.
Carnal Men do not see the Kingdom of God.
Confidence must be had in God only.
He that hath Christ by Faith, hath all things.
Christ is the Treasury of all good things.
The Cross doth follow the Confession of Faith.
Glory doth follow the Cross.
We must have a Fellow-feeling with all Men.
The Cross is the Trial of our Faith.
All things must be done with a sure Conscience.
Blindness is a Punishment of the Contempt of God's Word.
All things are to be done with Advice and Industry.
Every Calamity is a Punishment of Sin.
Believers commit all things to God.
Believers in Christ have eternal Life.
The Church is to be govern'd by Concord.
All Power is given to Christ.
He that is of the Truth doth hear Christ.
All Creatures do obey Christ.
The Kingdom of Christ shall endure for ever.
There is no Worship of God without Faith.
The Counsel of God is immutable.
All Care is to be committed to God.
Christ alone doth deliver us from Death.
Nothing can be wanting to them that follow Christ.

Bellum moventes primi, sæpe vincuntur.
Bello parta, bello pereunt regna.
Bona piis adveniunt Dei gratia.
Bona opera probant fidem.
Benedictio Domini credentes alit & sustentat.
Cognitio Dei, Vita æterna.
Consilio Dei omnia fiunt.
Credenti sunt omnia possibilia.
Consilia Dei non mutantur.
Credentibus omnia bona communicantur.
Christiani Templum Dei sunt.
Charitas symbolum credentium.
Charitas est plenitudo legis.
Consilium nullum contra Dominum.
Carnales Regnum Dei non vident.
Confidentia solum habenda in Deum.
Christum qui fide habet, omnia habet.
Christus est omnium bonorum thesaurus.
Crux sequitur confessionem fidei.
Crucem sequitur gloria.
Compatiendum omnibus.
Crux est probatio fidei.
Conscientiâ certâ omnia facienda sunt.
Cæcitas est pœna contemptus verbi Dei.
Consilio & industria, omnia gerenda.
Calamitas omnis, peccatorum pœna est.
Credentes omnia Deo committunt.
Credentes in Christum habent vitam æternam.
Concordia Ecclesia regenda est.
Christo data est omnis potestas.
Christum audit, qui ex veritate est.
Christo obediunt omnes creaturæ.
Christi Regnum in æternum durabit.
Cultus Dei, sine fide nullus.
Consilium Dei immutabile.
Cura omnis Deo committenda.
Christus unus à morte liberat.
Christum sequentibus nihil deesse potest.

We muſt deal kindly with our Enemies.
The deſire of having is the Root of all Evil.
We muſt not truſt in Man.
Mens Counſels are ordered by God.
There is no remedy againſt Death.
The Will of God is to be look'd at in all things.
God doth help us in Affliction.
God hath a care of us.
We muſt blame nothing raſhly.
An account muſt be given of every idle word.
God amends us by Affliction.
God is the Fountain of all good things.
God helpeth his Servants ſpeedily.
God alone is the ſearcher of Hearts.
Nothing is impoſſible to God.
God is the maker of all things.
God doth ſend help in time.
God alone is Everlaſting.
God is known by Faith.
God is the Hope of the Faithful.
Nothing is hidden to God.
All things obey God.
God ruleth all things.
Every Doctrine muſt be tried.
God hath ſubdued all things to Man.
God reſpecteth not Perſons.
God ſeeth and heareth all things.
God's Counſels are hidden from us.
We muſt obey God rather than Men.
God hath reſerved all things for himſelf alone.
We muſt add nothing to God's Commands.
Riches come to us by God's Bleſſing.
God doth deliver thoſe that are hurt in his own time.
The Rich and the Poor are of God's making.
Where God is not, there is nothing.
Man's cunning can hide nothing from God.
If God be againſt us, all Creatures are againſt us.
God will not have Men to be idle.

Cum hoſtibus beneficè agendum.
Cupiditas habendi radix omnium malorum.
Confidendum non eſt in homine.
Conſilia hominum à Deo moderantur.
Contra mortem non eſt remedium.
Dei voluntas omnibus in rebus ſpectanda.
Deus opitulatur in afflictionibus.
Deus curam noſtri habet.
Damnandum temerè nihil eſt.
De verbo otioſo reddenda eſt ratio.
Deus emendat nos cruce.
Deus fons omnium bonorum.
Deus ſubitò ſuos adjuvat.
Deus ſolus ſcrutator cordium.
Deo nihil non poſſibile.
Deus conditor rerum omnium.
Deus in tempore ſuccurrit.
Deus ſolus ſempiternus eſt.
Deus fide agnoſcitur.
Deus ſpes fidelium.
Deo nihil eſt occultum.
Deo omnia parent.
Deus regit omnia.
Doctrina quævis probanda.
Deus homini omnia ſubjecit.
Deus non reſpicit perſonas.
Deus videt & audit omnia.
Dei conſilia nobis abſcondita.
Deo plus obediendum quam hominibus.
Deus ſibi ſola omnia reſurvavit.
Dei mandatis nihil addendum.
Divitiæ obveniunt benedictione Dei.
Deus ſuos liberat ſuo tempore.
Dives & pauper à Deo facti.
Deus ubi non eſt, ibi nihil.
Deum humana aſtutia nihil celare poteſt.
Deo adverſante, omnes creaturæ adverſantur.
Deus homines non vult otioſos eſſe.

Divi-

The desire of Riches withdraws Men from God.
God feeds and preserves us beyond our Care.
God is a Spirit, and to be worshipped in Spirit.
The Works and Counsels of God are unsearchable.
God alone (and freely) forgives sin.
God worketh all good Works in us.
God admonisheth us by his Word before he doth punish.
God correcteth his, but doth not cast them away.
He that exalteth himself, shall be made low.
The examples of many Men are not to be followed.
Outward things do not defile a Man.
Those things befal not which we determine, but which God hath decreed.
It is blindness to mind outward things, and neglect the inward.
The amendment of Life is made by the Law of God.
Foolishness is the punishment of Drunkenness.
Nothing is wanting to the Faithful.
The World hateth the Faithful.
Rage depraveth the Judgment.
Faith is the Gift of God.
Faith alone doth justify.
Faith is freely given.
God respecteth Faith.
Works are signs of Faith.
Faith makes us the Sons of God.
Faith is tryed in Adversity.
The Death of the Faithful is Life.
God hath a Care of faithful Men.
The Faithful have enough in time of Famine.
Faith is the Fountain of good Works.
Faith resteth upon the Word of God.
The care of things to come, is unprofitable unto us.
The Faithful do not perish for want of Meat.
True Faith cannot be idle.
Every ones Faith is known by its Fruits.
Glory must be given to God, not to our selves.
God heareth the groaning of the oppressed.

Divitiarum cupiditas à Deo abducit.
Deus pascit ac servat nos, ultra nostram curam.
Deus est Spiritus, & in Spiritu adorandus.
Dei opera & in consilia inscrutabilia.
Deus solus & gratis remittit peccata.
Deus operatur omnia bona opera in nobis.
Deus verbo suo monet, antequam punit.
Deus corrigit, sed non abjicit suos.
Extollens se humiliabitur.
Exempla multorum non sunt imitanda.
Externa non inquinant hominem.
Eveniunt non quæ nos instituimus, sed quæ Deus decrevit.
Externa curare, neglectis internis, cæcitas est.

Emendatio vitæ fit lege Dei.
Ebrietatis pœna, stultitia.
Fidelibus nihil deest.
Fideles Mundus odit.
Furor depravat judicia.
Fides Dei donum est.
Fides sola justificat.
Fides gratis data.
Fidem respicit Deus.
Fidei signa opera sunt.
Fides facit filios Dei.
Fides adversitate probatur.
Fidelium mors vita.
Fideles sunt Deo curæ.
Famis tempore satiantur fideles.
Fides bonorum operum fons.
Fides verbo Dei nititur.
Futurorum cura nobis inutilis.
Fame fideles non pereunt.
Fides vera non potest esse otiosa.
Fides cujusque ex fructibus cognoscitur.
Gloria Deo tribuenda, non nobis.
Gemitus oppressorum exaudit Deus.

Garrulitas

Overmuch Talk is not without ſin.
Overmuch Talk is an argument of Folly and Lying.
God by Grace promiſeth good Things to them that are yet unborn.
God lifteth up the humble.
We muſt not truſt to Man.
All things do ſerve Man.
God requires Humility.
Man's Life is a warfare.
Honour belongs only to God.
Man's Endeavours are unprofitable.
Humane Conforts do fail.
Man is a living Creature that is ſubject to Calamity.
Man is born to Miſery.
Man receives all things from God.
God beſtows his Gifts upon the humble.
Men are governed by Wiſdom, not by their own Strength.
God doth bring down all lofty things.
Man's Heart is wicked of its own Nature.
Humane Reaſon acknowledges God.
Man is the Author of Calamities to himſelf.
It is the beſt Revenge to overcome an Enemy by a good turn.
The Judgments of God are unſearchable.
Diſobedience is diſpleaſing to God.
It is a dangerous thing to judge other Men.
Infidelity defileth all things.
We muſt judge after the Cauſe is known.
The Counſels of wicked Men do not proſper.
Unbelief is the root of all Sins.
Wicked Men are overthown by their own Devices.
Wicked Men ſcorn God's Gifts.
They that know not the Law of God are accurſed.
All things are to be undertaken in the Fear of God.
It is a wicked Mans pleaſure to hurt another Mans Name.
We are ſaved in the Name of Jeſus only.
We muſt not be lazy in good Works.
What a wicked Man moſt feareth, doth befal him.
All things fall out ill unto ungodly Men.

We

Garrulitas non eſt abſque peccato.
Garrulitas, ſtultitiæ & mendacii argumentum.
Gratia nondum natis promittit Deus bona.

Humiles erigit Deus.
Homini non fidendum.
Homini cuncta ſerviunt.
Humilitatem vult Deus.
Hominis vita, militia eſt.
Honor ſolius Dei eſt.
Humani conatus inutiles.
Humana ſolatia pereunt.
Homo calamitoſum animal.
Homo ad calamitatem naſcitur.
Homo omnia à Deo accipit.
Humilibus dat Deus dona ſua.
Homines ſapientia non viribus ſuis reguntur.
Humiliat Deus omnia excelſa.
Hominis cor ex natura ſua malum.
Humana ratio Deum agnoſcit.
Homo ſibi ipſi calamitatum author.
Hoſtem beneficio vincere, optima ultio.
Judicia Dei inſcrutabilia.
Inobedientia Deo diſplicet.
Judicare alios periculoſum.
Infidelitas omnia impurat.
Judicandum eſt poſt cauſam cognitam.
Impiorum conſilia non ſuccedunt.
Incredulitas radix omnium peccatorum.
Impii ſuo conſilio conſumuntur.
Impii dona Dei contemnunt.
Ignorantes legem Dei maledicti ſunt.
In timore Dei omnia aggredienda.
Impio voluptas eſt, alienam famam lædere.
In ſolo nomine Jeſu ſalvamur.
In operibus bonis non eſt torpendum.
Impius quod maxime timet, accidit ei.
Impiis omnia cedunt in malum.

Labore

We muſt get our Living by Labour.
God bleſſeth liberal Men.
We muſt labour to do good to our Neighbour.
The mirth of juſt Men never endeth.
Store of Children is a very good Gift of God.
A long Life is a laſting Miſery.
We muſt obey the Magiſtrate.
The time of Death is uncertain.
Diſeaſes come becauſe of Sin.
We muſt give reſpect to our Betters.
God doth not work Miracles raſhly.
Bad Men are to be puniſhed, that good Men be not hurt.
The Mercy of God, is the beginning of our Welfare.
The Mercy of God, is neceſſary for all Men.
A hard Death comes after a good Life.
They that do not obey wholſome Admonitions, are loſt.
Death hath no Authority over Believers.
A wicked Ruler is given to a wicked People.
Evil is not put away by another Evil, but by good.
God doth make uſe of ill Inſtruments.
We muſt not judge raſhly.
No Evil will go unpuniſhed.
Nothing is worſe than Ingratitude.
We muſt ſpeak evil of no Man.
No Man is without Sin.
No Man is innocent before God.
No Man is born for himſelf alone.
A juſt Man doth abuſe nothing.
Wicked Men do not endure Correction.
There is nothing more eaſy, than to charge Men falſly.
No Prophet is accepted in his own Country.
The number of God's People is very ſmall.
We can do nothing of our ſelves.
There is nothing more infectious than bad Doctrine.
God doth not forget his own.
Nothing is blinder than a wicked Man's Heart.
God regards not outward things.
You have not begun well enough unleſs you go to the end.

Labore comparandus victus.
Liberalibus benidicit Deus.
Laborandum est ut proximo prosimus.
Lætitia Justorum nunquam perit.
Liberorum copia Dei donum optimum.
Longior vita, diuturna calamitas.
Magistratui parendum.
Mortis incertum tempus.
Morbi ob peccatum veniunt.
Majoribus honor exhibendus.
Miracula non temere fiunt à Deo.
Mali puniendi, ne lædantur boni.
Misericordia Dei, initium salutis nostræ.
Misericordia Dei, omnibus necessaria.
Mors dura sequitur bonam vitam.
Monitis salutaribus non obtemperantes pereunt.
Mors in credentes nihil juris habet.
Malus Magistratus populo malo datur.
Malum non alio malo, sed bono pellitur.
Malis Deus utitur organis.
Non temere judicandum.
Nullum malum impunitum.
Nihil pejus ingratitudine.
Nemini maledicendum.
Nemo sine peccato est.
Nemo coram Deo innocens.
Nemo sibi soli natus est.
Nulla re abutitur justus.
Non ferunt impii castigationem.
Nihil facilius quam calumniari.
Nullus propheta acceptus in patria.
Numerus populi Dei pauciſſimus.
Nihil possumus ex nobis.
Nihil pestilentius malâ doctrinâ.
Non obliviscitur suorum Deus.
Nihil cœcius corde Impii.
Nihil externi moratur Deus.
Non satis bene cœpisti, nisi perseveres.

God deteſteth Idleneſs.
We are all Sinners.
All the works of Men are impure.
The Workman is worthy of his meat.
A new Life is the beſt Repentance.
The luſt of the Eye deceives us.
All our things are in the Hands of God.
All things are poſſible to him that believeth.
God reſpecteth not the work, but the affection.
All things were made for Man.
All things were made by the Word of God.
All things are to be conſtrued to the better ſenſe.
Opportunity is every where to be obſerved.
Lazineſs to pray is an evil ſign.
God doth caſt down the mighty.
The Lord makes much of the Godly.
Sin is the cauſe of Death.
Charity covereth Sins.
The puniſhment of wicked Men is eternal.
We ought to obey our Parents.
The memory of Godly Men is eternal.
God revengeth the Poor.
Sins are not done away by Works.
Sweet things are ſeaſoned with bitter for the Godly.
All things fall out for good to the Godly.
A good Prince is given from the Lord.
Sins are forgiven by the Grace of God.
God is moſt ſure to feed His.
That which is without Faith is Sin.
There is no reſpect of Perſons with God.
A poor Man's Wages muſt not be put off.
God alone doth forgive ſins.
The World is govern'd by God's Providence.
God ready to favour us, is the beſt Inheritance.
A Child brings its ſuſtenance with it into the World.
He that coveteth to get more, getteth leſs.
They that attempt great Things, bring nothing to paſ
The Common-wealth flouriſheth becauſe of the Godly.

Otium execratur Deus.
Omnes ſumus peccatores.
Omnia hominum opera impura.
Operarius cibo ſuo dignus.
Optima pœnitentia, vita nova.
Oculorum concupiſcentia decipit.
Omnia noſtra in manu Dei poſita.
Omnia poſſibilia ſunt credenti.
Opus non reſpicit Deus, ſed animum.
Omnia propter hominem condita ſunt.
Omnia verbo Dei condita ſunt.
Omnia in melius interpretanda.
Opportunitas nuſquam non obſervanda.
Orandi torpor malum præſagium.
Potentes Deus dejicit.
Pios fovet Dominus.
Peccatum cauſa mortis.
Peccata operit charitas.
Pœna impiorum æterna.
Parentibus obedire debemus.
Piorum memoria æterna.
Pauperes ulciſcitur Deus.
Peccata non delentur operibus.
Piis condiuntur dulcia amaris.
Piis omnia cedunt in bonum.
Princeps bonus à Domino datur.
Peccata remittuntur ex gratia Dei.
Paſcit Deus ſuos certiſſimè.
Peccatum eſt, quod abſque fide eſt.
Perſonarum acceptio non eſt apud Deum.
Pauperi merces non eſt differenda.
Peccata ſolus Deus remittit.
Providentia Dei mundus gubernatur.
Propitius Deus optima hæreditas.
Puer alimentum in mundum ſecum affert.
Qui plus ambit, minus conſequitur.
Qui magna moliuntur, nihil efficiunt.
Reſpublica propter pios floret.

It shall be rendred to every one according to his deeds.
Good admonitions make Reprobates worse.
We must use Goods, but not trust in them.
Let Reprehension be without Reproaching.
Old Age is to be reverenced.
God destroyeth the proud.
Evil company is to be avoided.
The success is from God.
Pride is the destroyer of Souls.
We must not give an Offence to Children.
Wisdom doth defend us, not Weapons.
It never went well with seditious Persons.
No Man is saved without Faith in Christ.
No Man is wise without the Word of God.
Wise Men endure Correction.
Satan can do no hurt, unless God give him leave.
God makes void the counsel of wise Men.
Humane wisdom is folly in the things of God.
We must be slow to be angry.
Quietness is not to be looked for in this Life.
They that fear the Lord shall live well.
The Will of God is good.
We are nourished by the Word of God.
The Will of God is firm.
God forbiddeth Revenge.
The Truth will always have Persecutors.
A good Wife is given by the Lord.
Every one must look to his Calling.
The Contempt of the Truth is a very grievous Sin.
It is the greatest Valour that can be, to conquer any Lust.

Reddetur unicuique juxta facta ſua.
Reprobos recta monita reddunt deteriores.
Rebus utendum, ſed non fidendum.
Reprehenſio ſit ſine calumnia.
Senectus veneranda.
Superbos perdit Deus.
Societas mala vitanda.
Succeſſus à Deo eſt.
Superbia animarum perditrix.
Scandalum non preſtandum pueris.
Sapientia, non arma, defendit.
Seditioſis nunquam feliciter ceſſit.
Sine fide in Chriſtum nemo ſalvatur.
Sine verbo Dei nemo eſt ſapiens.
Sapientes ferunt caſtigationem.
Satan nocere nequit, non permittente Deo.
Sapientum conſilia Deus irrita facit.
Sapientia humana eſt ſtultitia in rebus Dei.
Tarde eſt iraſcendum.
Tranquillitas in hac vita non ſperanda.
Timentes Dominum bene vivent.
Voluntas Dei bona.
Verbo Dei alimur.
Voluntas Domini ſtabilis.
Vindictam prohibet Deus.
Veritas ſemper perſecutores habebit.
Uxor bona datur à Domino.
Vocatio cuique ſua curanda.
Veritatis contemptus graviſſimum peccatum.
Vincere cupiditatem maxima fortitudo.

The more common and ordinary Rules for Childrens behaviour.

WHEN you get up in the morning, begin the day in the Name of Father, and of the Son, and of the Holy Ghost.

And commit your self to Christ, by saying the Lords Prayer.

Thank God that he hath given you a good night.

And then pray that he would bless that whole day to you, that you fall not into sin.

When you come afterwards into sight, bid your Father, and Mother good Morrow.

After that, comb your head, wash your face with your hands, that you may get you to the School as fast as can be.

Before you go in, you shall pray that Christ would vouchsafe you his Spirit, because without his assistance, that which any one goeth about is to no purpose.

When you come into the School, be willing to attend, and whatever you do, do it heartily.

Give a modest answer. Do not snappishly find fault with things that are amiss, but in a modest way.

Above all things, have a care you deserve not to be whipt.

Do not offend your Master or your School-fellows at all, by word or deed.

Rather teach, than conquer him that disputes with you.

When you are dismissed from the School, make hast home, and loyter not in the Street.

If you be to do any thing for your Parents at home, be sure to go about it and dispatch it.

But if you have leasure to get by your self, what was read to you before in the School, get it: For there is nothing

Communiora, atque quotidiana Morum Puerilium Precepta.

SUrgens manè, primum diei initium auſpicaberis in nomine Patris, & Filii, & Spiritus Sancti.

Et Dominicâ oratione commendabis te Chriſto.

Gratias ages, quod eam noctem voluit proſperam tibi.

Deinde precaberis, ut diem itidem illum totum tibi fortunet bene, ne impingus in peccatum.

Mox veniens in conſpectum, felicem diem precaberis parentibus.

Inde capillitium comes, manu vultum lavabis, ut quam primùm recipias te ad ludum.

Ante ingreſſum, Spiritum ſuum ut tibi largiatur Chriſtus, orabis, quia, citra illius opem fruſtra eſt quod tentatur.

Cum veneris in frontiſterium, libenter auſculta, & quod agis, toto pectore agito.

Reſponde verecunde. Praya non mordicus confuta ſed verecunde.

Ante omnia cave ne merito vapules.

Ne quid dicto, factove, vel præceptorem offendas, vel ſodales tuos.

Diſputationem contra te magis doce, quam vince.

Dimiſſus à ludo domum propera, nec in platea moram feceris.

Domi, ſi quid eſt obſequii præſtandum parentibus, diligenter obi.

Quòd ſi vacat tecum repetere, quod prælectum eſt in ſchola, repete. Nihil enim in vita pretioſus

more precious than time. Consider that it is irrevocable, and that lost which is past.

When dinner time comes, spread the Table in due time: But before you set any thing on the Table, be sure to wash the Pots and Glasses.

First of all the Table-Cloth must be laid on the Table, then the Brass Circle or Ring, then the Salt-seller: after the Trenchers or Plates, and last of all the Bread.

And in the same manner the Table is got ready, so also it must be taken away.

First the Trenchers shall be taken up, then the salt Meat, and the Salt.

After that the Cheese, and whatsoever else there is of a second Mess.

Last of all the Table-Cloth, and the Bread is taken away.

Stand with your Feet straight, and set together carefully, minding that there be nothing wanting; and when any thing is to be filled or reached, or set on, or taken away, do it mannerly.

When you are sent any whither, make haste again.

Say Grace, and give God Thanks before and after Meat.

Do not trouble or interrupt other Folks talk, as you stand by, but when you are asked a Question give a short Answer.

Do not confound the Pots and Flagons out of Forgetfulness; so as to pour out one for another, if there be several sorts of Wine.

Do not forget the Salt.

Set not any thing that is cut or broken upon the Table.

In the Evening at Supper-time, be sure to see to the Snuffing of the Candles, and that no ugly Stink offend the Noses of the Guests.

When you snuff the Candle, do not put it out,

But do not use your self to slap up whatsoever is taken away from the Table, or they have set up in the House

tempore. Cogita, quod irrecuperabile eſt, & perit quod tranſigitur.

Ubi hora ingruerit prandii, menſam adornato in tempore.

Sed ante apparatum pocula diligenter mundato.

Menſæ primum ſupponitur mappa, inde circulus ligneus, proxime ſalinum, poſthac obres, ad poſtremum panis.

Eodem autem modo quo apparatur, ita & removetur menſa.

Orbes colligentur primum, poſthac ſalſamenta & ſal.

Inde caſeus, vel quicquid aliud eſt ſecundarium menſarum.

Ad ultimum una cum pane removetur & mappa.

Erectis & compoſitis pedibus ſta, ſolicite animadvertens ne deſit quid; & cum infundendum, aut quid porrigendum, apponendum, aut tollendum eſt, civiliter id feceris.

A mandatus aliquò reditum matura.

Ante & poſt epulas Deo benedicas.

A ſtans non turbabis, vel interrumpes, alterum ſermonem; ſed interrogatus breviter reſpondeto.

Cantharos & vaſa ne per oblivionem confundas, ut alterum fundas pro altero, ſi varia viña.

Salis ne oblivi ſcitor.

Sciſſum vel conſractum menſæ ne apponito.

Sub noctu inter cœnam advigilabo attente pro emungendis lucernis, & ne quid fœdi fœtoris in naresoleat convivantium.

Emungens candelam, ne extinguito.

Sed ne aſſueſcas etiam, quicquid de menſa remotum eſt, vel reconditum domi habent, abſque

When Grace is said, after all things are taken away, refresh your mind with some honest Recreation amongst your fellows, till the time recall you from your play into the School.

And if it happen that you sit at the table, observe these things.

First of all have your nails pared.

Wash your hands.

Sit up straight.

Be content with the Master of the house's placing you.

Avoid drunkenness.

Be sober.

So shew your self merry, as that you always remember what becomes your age.

Put your hand to the dish last of all.

If any thing more dainty than other be offered you, refuse it modestly.

If it be urged upon you, take it, and thank them.

Presently after you have cut off a little bit, give back again what is left, either to him, or some other that sits at the table.

But give nothing back to another man's wife, when her husband sits by. Likewise give nothing back to a Prince or a great man.

You may break what you think is the best for your Parents, Friends, or Kinsfolk.

If any dainty bit be offered you, as Fish-liver, and some such like things, taste sparingly of it, and give the rest about you.

If any body drink to you, pledge him chearfully.

But drink sparingly your self. If you be not thirsty, yet put the cup to your lips. Look pleasantly on them that talk.

Say nothing your self unless you be asked.

If any filthy thing be spoken, do not smile at it, but make

Actis gratiis, ſublatis omnibus, ſi quid vacat, luſu quopiam honeſto animum laxa cum ſodalibus, donec hora revocat in ludum à luſu.

Si autem contingat, ut ipſe quoque menſæ accumbas, hæc obſervabis.
Imprimis, ungues præſciſſos habeto.
Manus lavato.
Erectus accumbito.
Hoſpiti collocanti acquieveris.
Ebrietatem fuge.
Sobrius eſto.
Sic præbebis te hilarem, ut ſemper memineris, quid deceat ætatem tuam.
Poſtremus omnium admoveto manum patinæ.
Si quid datur lautius, recuſato modeſte.

Si inflabitur accipe, & gratias age.
Mox decerptâ portiuncula, quod reliquum eſt, illi reddito, aut alicui proximè accumbenti.

Alterius autem uxori, marito aſſidente, nihil reddideris. Similiter principi aut magnati nihil reddideris.
Parenti amico, cognatis, licet frangere quæ optima videntur.
Si quid lautius miniſtratur, ut jepar piſcium & alia quædam, parcius guſtaveris, reliquum diſtribuas.
Si quis præbibit tibi, hilariter illi bene precare.
Sed ipſe bibito modicè. Si non ſitis, tamen admoveto cyathum labiis. Arride loquentibus.

Ipſe ne quid loquare, niſi rogatus.
Si quid obſcœni diſcitur, nec arride, ſed compone vultum

a face as though you understood it not.
Back-bite no body at the Table.
Do not make as though you were a better Man than another.
Do not brag of your own things.
Do not scorn other Folks things.
Be kind towards your Fellows of a mean condition.
Accuse no body.
Be not a blab of your Tongue.
If you see the meal is too long, after you have craved leave, and saluted the guests, go away from the table.
Do not cut bread upon your breast.
As you eat, hold not your fingers before the knife.
Eat what is set before you, and by you.
When you are to take any thing out of the dish, hold it upon the point of your knife.
Do not lay your self over the meat like a swine.
Do not mix or jumble with your fingers what things are orderly laid in a dish.
When you are to eat an Egg, cut your bread into little slices first.
But have a care that nothing run beside.
Eat your Egg quickly.
Throw your Shells again unbroken into the dish.
Drink not whilst thou art eating an Egg.
As you eat do not daub your doublet.
As you eat Pepper too, do not lick it up with your fingers.
Do not wipe your lips and, or your nose, with your sleeve, as you are at meat; wipe not your nose but with your handkerchief, and that civilly and modestly.
Scrape not off the Snot with your finger.
Put not your fingers into the Salt-seller, or Salt-meat, or any thing seasoned with Pepper.
Take not too thick nor too large morsels, but cut every one of them.

Take

vultum quasi non intelligas.
Ne cui in mensâ obtrectato.
Ne cui remet anteponito.

Ne tua jactato.
Ne aliena despicito.
Esto comes ergo tenuis fortunæ sodales.
Deserto neminem.
Ne sis lingua sutili.
Si videris convivium esse prolixius, precatis venam ac salutatis convivis, subducito te mensa.
Panem pectore ne proscideris.
Digitulos, proscindens, cultro ne oppolueris.
Quæ ante & juxta reposita sunt edito.
Decerpturus ex catino quippiam, summo cultro comprehendito.
Ne ut sus, effundas te supra cibum.
Ne confundas, vel turbaveris digitis, quæ posita sunt in catino.
Ova manducaturus, panem conscindito frustatim prius.
Verum, ne quid præterfluat, curato.
Mature edas ovum.
Testas non confractas in catinam rejicito.
Inter edendum ovum, non potabis.
Comesturus, thoracem ne commacules.
Piper quoque edens, digito ne prælinge.
Suprema labia aut nasum manica ne immungas inter epulandum. Nasum non abstergas nisi sudariolo, idque civiliter atque modeste.
Mucum digito non exculpito.
Salino digito ne indas, neque salsamentis, & piperatis omnibus.
Buccellas ne nimis densas sumito vel amplas, sed singulas concindito.

Ex

Take nothing out of your mouth unto your treneher.
Scratch not your head whilst you are at your meat.
All immoderate laughter is unmannerly at a meal.
When you are to drink, wipe the outside of your lips (or your lips end) with two fingers.
Let no Grease or Fat seem to float in your cup.
But drink not with your meat in your mouth, and before you have let it down.
It is a clownish thing to eat and speak both at once.
Likewise to retch or yawn, or spit out often, is accounted an unmannerly thing.
It is accounted a clownish and rude thing, to lean upon one's elbow.
It is a foolish thing to eat toast out of a cup amongst a company of Men.
Lean not backwards as Clowns use to do.
Take what is enough in your Spoon, and sup it up.
As you sup it, let none drop, and do not sup twice at one spoonful.
Do not sup again till you have chewed and swallowed that down.
It is the property of Dogs to devour huge mouthfuls, and to gnaw bones.
If any meat stick on the bones, cut it off handsomely with your knife.
Do not rashly gaze about, to see what the other Guests cut, or have on their trenchers.
Do not put into the Porringer, what is once bitten or gnawn.
It is an ill-favoured thing to throw bits of bones or meat under the Table.
It is an unseemly thing too, to make clean ones teeth with his nails, tongue, or knife; but that is to be done when the feast is ended.

Let

Ex ore nil extraxeris in orbem.
Caput inter epulas ne ſcalpito.
Omnis cachinnus effuſus in convivio turpis eſt.
Potaturus, duobus digitis labra ſuprema abſtergito.

Non appareat ſupernatans in poculo tuo ſaginamentum aut pinguedo.
Sed nec cibum habens in ore, & necdum voratum, potabis.
Simul & mandare & loqui ruſticum eſt.
Screare ſimiliter, aut oſcitare, & expuere crebrius incivile habetur.
Agreſte & ethnicum habetur, in ſupremum cubitum, recumbere.
Panem vino tinctum, edere ex poculo in cœtu hominum, ridiculum eſt.
Non recumbas in dorſum more ruſticorum.
Cochleari quantum ſatis eſt haurito, & ſorbeto.
Inter ſorbendum nihil deſtilles, neque bis uno hauſtu ſorpſeris.
Donec manderis & glutiviris, nè ſorbeas iterum.

Canum eſt immenſos bolos vorare, & oſſa rodere.

In oſſibus ſi quid pulpamenti hæret, modeſte cultro proſcindito.
Alii verò convivæ, quid præcerpant, vel appoſitum habeant, nè timerè circumſpectaveris.
Quod ſemel dentibus demorſum aut roſum eſt, paropſidi ne inferas.
Turpe eſt oſſium & eduliorum quiſquilias ſub menſam dejicere.
Indecens quoque unguibus, linguâ, aut cultro repurgare dentes; ſed agendum id eſt extra convivium.

Cibus

Let your Meat be moderate, and provoking Mirth.
Dine more sparingly.
Sup more plentifully.
After Supper delight your self with pleasant Tales.
Take as much Meat and Drink as is sufficient; not for Luxury but for Nature.
When you have dined, do something in a merry Manner.
Towards Supper walk a little while.
Being to get your Supper do so too.
Study and write with an empty Stomach.

The END.

Cibus eſt temperatus ac feſtivus.
Prande parciùs.
Cœna liberaliùs.
A cœnâ ſuavibus fabulis temet oblecta.
Cibi vel potûs, non quantum libidini, ſed quantum naturæ ſatis eſt, ſume.
Pranſus hilariter quædam facito.

Sub cœnam pauliſper ambula.
Cœnaturus idem facito.
Jejunus ſtudebis ac ſcribes.

FINIS.

FINIS.